# East Fork Fire Protection District FY 15-16 Tentative Budget

March 23, 2015



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# **COMBINED**BUDGET REVENUE WORKSHEET

| REVENUE COLIDOE  | BUDGET         | AMENDED         | ESTIMATE        |       |
|--|----------------|-----------------|-----------------|-------|
| REVENUE SOURCE   | 2014-15        | 2014-15         | 2015-16         |       |
| TAXES  |                |                 |                 |       |
| 311-100 Ad Valorem (Fire District)   | \$4,608,544    | \$4,608,544     | \$7,219,050     | 3.6%  |
| 311-100 Ad Valorem (Paramedic District)                                      | \$2,359,070    | \$2,359,070     | \$0             | 0.070 |
| INTERGOVERNMENTAL  |                |                 |                 |       |
| 331-010 State Consolidated Tax Distribution                                  | \$1,656,763    | \$1,656,763     | \$1,694,442     | 2.27% |
| 331-050 PY Grant Rev - Federal   | \$0            | \$7,257         | \$0             |       |
| 331-140 Grant In Aid - Other   | \$0            | \$0             | \$0             |       |
| 331-280 Grant - FEMA   | \$0            | \$21,092        | \$0             |       |
| 331-282 EMP Grant (EMPG)   | \$52,000       | \$63,000        | \$52,000        |       |
| 331-283 Federal Pass Through Grant   | \$0            | \$4,857         | \$0             |       |
| 332-305 Department of Interior (BLM) Grant<br>334-802 SERC Grant (LEPC \$4K) | \$0<br>\$4,000 | \$0<br>\$60.871 | \$0             |       |
| 334-803 Grant - Homeland Security  | \$4,000<br>\$0 | \$69,871<br>\$0 | \$4,000         |       |
| 360-770 Reimbursement - Governmental   | \$0<br>\$0     | \$522,786       | \$0<br>\$0      |       |
| CHARGES FOR SERVICE  |                |                 |                 |       |
| 341-317 Distribution from Paramedic District                                 | \$122,336      | \$122,336       | \$0             |       |
| 341-509 Fire Plan Check & Permit Fees  | \$60,000       | \$60,000        | \$100,000       |       |
| 341-645 Admin and Overhead (Emergency Mgmt)                                  | \$80,000       | \$80,000        | \$110,000       |       |
| 341-802 Program Income (CPR Fees)  | \$0            | \$0             | \$2,500         |       |
| 342-500 Ambulance Fees (net of collection loss)                              | \$2,205,840    | \$2,029,840     | \$1,900,000     |       |
| 342-510 Subscription Service Fees  | \$0            | \$0             | \$25,000        |       |
| INTEREST REVENUE   |                |                 |                 |       |
| 361-200 Interest on Investment   | \$3,000        | \$3,000         | \$0             |       |
| 361-211 Investment Earnings-LGIP   | \$0            | \$0             | \$720           |       |
| 361-212 Investment Earnings-BNY Mellon                                       | \$0            | \$0             | \$2,880         |       |
| MISCELLENOUS   |                |                 |                 |       |
| 360-800 Miscellaneous  | \$0            | \$254           | \$0             |       |
| 360-901 Reimbursements   | \$0            | \$1,120         | \$0             |       |
| 362-100 Rents/Leases (USFS)  | \$5,435        | \$5,435         | \$5,435         |       |
| 367-102 Donations<br>367-120 Alpine Subsidy                                  | \$0<br>*0      | \$2,120         | \$0<br>\$67.500 |       |
| 367-120 Alpine Subsidy   | \$0            | \$0             | \$67,500        |       |
| OTHER FINANCING SOURCES  |                |                 |                 |       |
| 391-100 Sale of Property   | \$0            | \$0             | \$0             |       |
| 392-000 Transfers In   | \$0            | \$516,627       | \$0             |       |
| BEGINNING FUND BALANCE/RESERVES  |                |                 |                 |       |
| 301-000 Opening Fund Balance   | \$896,886      | \$1,171,098     | \$768,906       |       |
| 301-100 Opening Fund Reserves  | \$673,370      | \$673,370       | \$1,006,320     |       |
| TOTAL  | \$12,727,244   | \$13,978,440    | \$12,958,753    |       |
| RECONCILIATION   |                |                 |                 |       |
| TOTAL REVENUES   | \$12,727,244   |                 | \$12,958,753    |       |
| TOTAL EXPENDITURES   | \$12,727,244   |                 | \$12,958,753    |       |
|  |                |                 |                 |       |
| DIFFERENCE   | \$0            |                 | (\$0)           |       |

#### AD VALOREM REVENUE CALCULATIONS

#### FY 2015-16

|   | FD   |
|---|--|
| East Fork Tax Rate (FY 2015-16)   | 0.3282                                     |
| Paramedic District Tax Rate (FY 14-15)  | 0.1592                                     |
| Combined Rate for FY 15-16  | 0.4874                                     |
| East Fork Tax Rate Available per Department of Taxation   | n 0.7608                                   |
| East Fork 2015-16 Assessed Value (3/15/15)  | \$1,637,445,745                            |
| East Fork 2014-15 Assessed Value (3/15/14)  | \$1,633,939,828                            |
| Increase in Assessed Value from FY 14-15  | \$ 3,505,917                               |
| East Fork 2015-16 Allowed Ad Valorem Revenue before<br>Projected Ad Valorem Revenue after abatement (Final notes by Finance Department) |  |
| TOTAL 2015-16 AD VALOREM REVENUE<br>Provided by Finance Department 3/15/15  | <b>\$7,219,050</b> Projected 3.6% increase |
| Projection for FY 15-16 \$4,608,544 EFFPE \$2,359,070 PM \$6,967,614  | \$7,219,049.99                             |

#### **BUDGET SUMMARY BY DEPARTMENT**

| FUND 650 - EAST FORK GENERAL OPERATIONS |                        | BUDGET<br>2014-15 | REQUEST<br>2015-16 |
|---|------------------------|-------------------|--------------------|
| ADMIN-RESERVE                           | (DEPT. 231)            | \$11,325,834      | \$11,597,405       |
| PREVENTION                              | (DEPT. 232)            | \$17,000          | \$15,000           |
| TRAINING                                | (DEPT. 235)            | \$84,000          | \$77,500           |
| SUPPRESSION                             | (DEPT. 251)            | \$1,300,410       | \$1,268,848        |
| TOTAL FUND 650 -                        | EAST FORK GENERAL FUND | \$12,727,244      | \$12,958,753       |
| FUND 651 - EMERG                        | ENCY FIRE FUND         | \$568,234         | \$333,690          |
| FUND 652 - EQUIPM                       | IENT ACQUISITION FUND  | \$252,034         | \$0                |
| FUND 653 - PARAMEDIC GENERAL FUND       |                        | \$4,872,882       | \$0                |
| FUND 654 - BUILDIN                      | IG CONSTRUCTION FUND   | \$93,265          | \$0                |
| FUND 657 - DEBT SI                      | ERVICE FUND            | \$132,654         | \$141,472          |
| TOTAL ALL FUNDS                         |                        | \$18,646,313      | \$13,433,915       |

NOTE: WITH THE DISSOLUTION OF THE PARAMEDIC DISTRICT, THE PARAMEDIC FUND WILL BE CLOSED IN FY 15-16. THE FUND BALANCE IS BEING TRANSFERRED TO FUND 650. FUNDS 652 AND 654 WERE CLOSED IN FY 14-15.

#### **SUMMARY BY CATAGORY**

| COMMAN DI CATAGONI                      | BUDGET<br>2014-15 | REQUEST<br>2015-16 |
|---|-------------------|--------------------|
| SALARIES & WAGES                        | \$5,890,793       | \$6,120,407        |
| EMPLOYEE BENEFITS                       | \$3,409,646       | \$3,391,162        |
| SERVICE & SUPPLIES                      | \$1,998,917       | \$2,001,697        |
| CAPITAL OUTLAY                          | \$0               | \$0                |
| BOARD DESIGNATED                        | \$189,621         | \$65,715           |
| CAPITAL PROJECTS                        | \$0               | \$0                |
| OTHER (TRANSFERS OUT & CONTINGENCY)     | \$469,361         | \$314,171          |
| ENDING FUND BALANCE & RESERVES          | \$768,906         | \$1,065,601        |
| TOTAL FUND 650 - EAST FORK GENERAL FUND | \$12,727,244      | \$12,958,753       |

#### FIRE OPERATIONS (Fund 650)

#### DEPARTMENT

| DEI ARTIVIERI                |                                    |             |             |             |        |
|------------------------------|------------------------------------|-------------|-------------|-------------|--------|
| ADMIN. & RESERVES (Dept 231) |                                    | BUDGET      | AMENDED     | REQUEST     |        |
|                              |                                    | 2014-15     | 2014-15     | 2015-16     |        |
| Salaries & Wages             |                                    |             |             |             |        |
| 510-000                      | Salaries & Wages                   | \$4,736,661 | \$4,736,662 | \$4,968,267 |        |
| 510-125                      | Salaries - Other                   | \$183,709   | \$183,709   | \$32,206    |        |
| 511-170                      | Overtime                           | \$755,988   | \$969,882   | \$841,937   |        |
| 511-171                      | Holiday                            | \$168,484   | \$168,484   | \$177,133   |        |
| 511-173                      | Vacation                           | \$0         | \$0         | \$0         |        |
| 511-174                      | Sick                               | \$0         | \$0         | \$0         |        |
| 511-175                      | Standby Time                       | \$0         | \$0         | \$0         |        |
| 511-176                      | Call Back                          | \$45,950    | \$45,950    | \$48,309    |        |
| 511-178                      | Leave Payout                       | \$0         | \$0         | \$52,556    |        |
| 516-120                      | Contract Salaries                  | \$0         | \$0         | \$0         |        |
| TOTAL -                      | Salaries and Wages                 | \$5,890,793 | \$6,104,687 | \$6,120,407 |        |
| Employee Benefits            |                                    |             |             |             |        |
| 511-180                      | Benefits                           | \$0         | \$103,451   | \$0         |        |
| 511-181                      | Retirement                         | \$1,912,336 | \$1,915,395 | \$1,965,415 |        |
| 511-182                      | PACT Workers Comp                  | \$319,420   | \$319,420   | \$222,989   |        |
| 511-183                      | Group Insurance                    | \$854,458   | \$854,458   | \$862,006   |        |
| 511-184                      | Unemployment                       | \$29,454    | \$29,454    | \$30,339    |        |
| 511-186                      | Medicare                           | \$84,970    | \$84,970    | \$87,765    |        |
| 511-187                      | Uniform Allowance                  | \$57,100    | \$57,100    | \$56,700    |        |
| 511-188                      | Co.Dependent Ins.                  | \$0         | \$0         | \$0         |        |
| 511-189                      | Cell Phone Stipend                 | \$5,100     | \$5,100     | \$5,640     |        |
| 511-190                      | Pact - Other                       | \$16,000    | \$16,000    | \$18,500    |        |
| 511-191                      | Pact - Fire                        | \$104,000   | \$104,000   | \$115,000   |        |
| 511-195                      | Oasdi                              | \$0         | \$0         | \$0         |        |
| 511-201                      | PEBS                               | \$26,808    | \$26,808    | \$26,808    |        |
| TOTAL                        | Employee Benefits                  | \$3,409,646 | \$3,516,156 | \$3,391,162 |        |
| TOTAL -                      | Salary, Wages & Benefits           | \$9,300,439 | \$9,620,843 | \$9,511,569 |        |
| Services & Supplies          |                                    |             |             |             |        |
| 520-055                      | Telephone Expense                  | \$0         | \$0         | \$0         |        |
| 520-060                      | Postage                            | \$7,000     | \$7,000     | \$7,000     |        |
| 520-074                      | Personnel Advertising              | \$0         | \$0         | \$200       |        |
| 520-078                      | Printing & Binding                 | \$11,000    | \$11,000    | \$10,000    |        |
| 520-108                      | Office Equip. Maint.               | \$5,625     | \$5,625     | \$7,125     |        |
| 520-130                      | Rents & Leases Land/Bldgs          | \$6,225     | \$6,225     | \$6,225     |        |
| 520-136                      | Rents & Leases Equipment           | \$7,000     | \$7,000     | \$13,465    |        |
| 520-169                      | EMRB Assessment                    | \$500       | \$500       | \$500       |        |
| 520-170                      | Memberships                        | \$1,050     | \$1,050     | \$1,070     |        |
| 520-194                      | Cellular Telephone                 | \$18,000    | \$17,000    | \$15,000    |        |
| 520-198                      | Recycling Expense                  | \$0         | \$0         | \$1,200     |        |
| 520-415                      | PACT Agent Fees                    | \$5,000     | \$5,000     | \$5,000     |        |
| 520-425                      | Collection Commission Expense      | \$0         | \$0         | \$12,000    |        |
| 521-100                      | Professional Services              | \$106,500   | \$96,500    | \$125,850   |        |
| 521-140                      | Physical Exams                     | \$2,500     | \$2,500     | \$2,500     |        |
| 521-500                      | Admin & Overhead (Cost Allocation) | \$347,682   | \$347,682   | \$381,464   | 9.7%   |
| 532-049                      | Emergency Operations               | \$25,000    | \$1,000     | \$0         | 3.1 /0 |
| 532-056                      | Subscriptions                      | \$250       | \$250       | \$250       |        |
| 533-800                      | Office Supplies                    | \$10,000    | \$10,000    | \$10,000    |        |
| 533-802                      | Small Equipment                    | \$1,000     | \$0         | \$1,000     |        |
| 533-806                      | Data Processing Software           | \$0         | \$0         | \$0         |        |
| 550-100                      | Bank Fees-Credit Card Processing   | \$3,000     | \$3,000     | \$3,000     |        |
| 550-218                      | Member Incentive                   | \$40,175    | \$38,175    | \$37,500    |        |
| 565-010                      | Grant Pass Through                 | \$0         | \$12,114    | \$0         |        |
| TOTAL                        | Services & Supplies                | \$597,507   | \$571,621   | \$640,349   |        |
| 101716                       |                                    | 400,,00,    | Ψ0, 1,0£1   | 40.10,040   |        |

|          | CAPITAL           |   |                                      |                     |                          |                        |
|----------|-------------------|---|--------------------------------------|---------------------|--------------------------|------------------------|
|          | OAFIIAL           | 563-900   | Board Designated                     | \$189,621           | \$0                      | \$65,715               |
|          |                   | 564-500   | Machinery & Equipment                | \$0                 |                          | \$0                    |
|          |                   | 564-700   | Motor Vehicles                       | \$0                 |                          | \$0                    |
|          |                   | TOTAL   |                                      |                     |                          |                        |
|          |                   | TOTAL   | Capital Outlay                       | \$189,621           | \$0                      | \$65,715               |
|          | CAPITAL           | PROJECTS  |                                      |                     |                          |                        |
|          |                   | 562-000   | Capital Projects                     | \$0                 | \$0                      | \$0                    |
|          |                   | 563-300   | Improvements                         | \$0                 |                          | \$0                    |
|          |                   |   |                                      | **                  | 40                       | <del>-</del>           |
|          |                   | TOTAL   | Capital Projects                     | \$0                 | \$0                      | \$0                    |
|          | OTHER             |   |                                      |                     |                          |                        |
|          | • · · · · · · · · | 618-700   | Transfers Out                        | \$130,380           | \$130,380                | \$141,472              |
|          |                   | 619-000   | Contingency                          | \$338,981           | \$238,981                | \$172,699              |
|          |                   | 0.000   | · ········g······y                   | 4000,001            | 4200,001                 | Ψ172,000               |
|          |                   | TOTAL   | Other                                | \$469,361           | \$369,361                | \$314,171              |
|          | ENDING E          | LIND BALANC   | E & RESERVES                         |                     |                          |                        |
|          | ENDING            | 625-103   | Appropriated Reserve                 | \$0                 | £1 006 200               | £110.000               |
|          |                   | 699-000   | Ending Fund Balance                  | \$768,906           | \$1,006,320<br>\$768,906 | \$110,000<br>\$955,601 |
|          |                   | 000 000   | Ending Fund Dalance                  | Ψ/00,300            | Ψ700,300                 | φ900,001               |
|          |                   | TOTAL   | EFB & RESERVES                       | \$768,906           | \$1,775,226              | \$1,065,601            |
| DEPARTM  | ENT 231 TO        | TAL   |                                      | \$11,325,834        | \$12,337,051             | \$11,597,405           |
|          |                   |   |                                      |                     |                          |                        |
| 510-125  |                   | PDL for repr  | resented employees                   |                     |                          |                        |
| 511-170  |                   | Overtime for line staff at 15 shifts per line employee.   |                                      |                     |                          |                        |
| 511-182  |                   | PACT Workers Comp funded at 66% of total calcuation (\$332,002).                                |                                      |                     |                          |                        |
| 520-108  |                   | Contract maintenance for printers, \$7,000, typewriters, \$125                                  |                                      |                     |                          |                        |
| 520-130  |                   | Annual leases, \$25 BLM (Sta 12 land); \$200 Gardnerville Water Co. (portion of land for Sta 2) |                                      |                     |                          |                        |
|          |                   | Annual lease  | e, Town of Minden for Station 1, \$6 | 5,000               | "                        | · ·                    |
| 520-136  |                   | Postage mad   | chine rental, \$1,515, Xerox copier  | lease, \$4,500      |                          |                        |
|          |                   | Computer le   | ase program \$7,450 (26 PC's @ \$    | 250/year, 19 monito | rs @ \$50/year)          |                        |
| 520-170  |                   | American Ar   | nbulance Association membership      | , \$1,020           |                          |                        |
| 520-194  |                   | l leane fees f  | or computer modems, staff, and a     | ppartue cell phonos | \$15,000                 |                        |
| 320-194  |                   |   | r ipads in rescues and captains with |                     |                          | 0                      |
| 520-198  |                   | Document sh   | nredding lease/contract, \$1,350     |                     |                          |                        |
| 521-100  |                   | Allocation to   | NDF for State Fire Program, \$90,0   | 000                 |                          |                        |
| 027.100  |                   |   | attorney fees for contract negotiati |                     | vences, \$10.00          | 00                     |
|          |                   |   | oker fees, \$22,500                  | , a.zanori, gilo    | . Ξ.,ουυ, φ.ο,οι         |                        |
|          |                   |   | erg and Worth retainer fees, \$2,500 | 0                   |                          |                        |
|          |                   |   | gement fees, \$850                   |                     |                          |                        |
| 521-140  |                   | Chief Deput   | y Chief physicals                    |                     |                          |                        |
| JZ 1-140 |                   | omer, Deputy  | y Office priyalcala                  |                     |                          |                        |
|          |                   |   |                                      |                     |                          |                        |

| 521-500 | Admin and Overhead number provided by County Finance Department.  |
|---------|---|
| 533-802 | Workstation furniture, \$1,000  |
| 563-900 | Reserves for AFG grant match and /or mandated lease/purchase of 12-lead Cardiac Monitors.   |
| 618-700 | Transfer out to Debt Service Fund, \$141,472 (Admin Office Debt)  |
| 625-103 | Restricted funds for the purchase of apparatus or equipment for the purposes of pumping, transporting, or deliverying water for fire suppression purposes only, \$110,000 |

| FIRE PREVEN | TION (Dept. 232)  |                           | BUDGET   | AMENDED  | REQUEST  |
|-------------|-------------------|---------------------------|----------|----------|----------|
| s S         | ERVICES AND SUPPL | IES                       | 2014-15  | 2014-15  | 2015-16  |
|             | 520-160           | Support & Care - Cadets   | \$2,500  | \$3,000  | \$2,500  |
|             | 520-170           | Memberships               | \$1,500  | \$1,500  | \$1,500  |
|             | 532-038           | Investigation Supplies    | \$2,000  | \$2,254  | \$2,000  |
|             | 532-046           | Public Education Supplies | \$5,000  | \$1,500  | \$3,000  |
|             | 532-055           | Books & Periodicals       | \$3,000  | \$3,000  | \$3,000  |
|             | 532-056           | Subscriptions             | \$1,500  | \$1,500  | \$1,500  |
|             | 533-802           | Small Equipment           | \$1,500  | \$1,500  | \$1,500  |
|             | 540-010           | BLM Grant                 | \$0      | \$0      | \$0      |
|             | TOTAL             | Services & Supplies       | \$17,000 | \$14,254 | \$15,000 |
| CA          | APITAL OUTLAY     |                           |          |          |          |
|             | 564-500           | Machinery & Equipment     | \$0      | \$0      | \$0      |
|             | 564-700           | Motor Vehicles            | \$0      | \$0      | \$0      |
|             | TOTAL             | Capital Outlay            | \$0      | \$0      | \$0      |
| DEPARTMENT  | 232 TOTAL         |                           | \$17,000 | \$14,254 | \$15,000 |

#### TRAINING (Dept. 235)

|                    |                             |                          | BUDGET     | AMENDED    | REQUEST    |
|--------------------|-----------------------------|--------------------------|------------|------------|------------|
|                    |                             |                          | 2014-15    | 2014-15    | 2015-16    |
| SERVICES           | & SUPPLIES                  | 8                        |            |            |            |
|                    | 520-064                     | Travel                   | \$20,000   | \$10,125   | \$20,000   |
|                    | 520-160                     | Support & Care           | \$1,000    | \$1,000    | \$1,000    |
|                    | 520-170                     | Memberships              | \$0        | \$0        | \$0        |
|                    | 520-187                     | Internet Expense         | \$0        | \$0        | \$0        |
|                    | 520-193                     | Cable Service            | \$0        | \$0        | \$0        |
|                    | 520-200                     | Training & Education     | \$42,500   | \$39,620   | \$37,500   |
|                    | 521-100                     | Professional Services    | \$4,500    | \$4,500    | \$6,000    |
|                    | 532-055                     | Books & Periodicals      | \$0        | \$0        | \$0        |
|                    | 532-056                     | Subscriptions            | \$0        | \$0        | \$0        |
|                    | 532-108                     | Training Supplies        | \$10,000   | \$8,000    | \$8,000    |
|                    | 533-802                     | Small Equipment          | \$6,000    | \$5,000    | \$5,000    |
|                    | 533-806                     | Data Processing Software | \$0        | \$0        | \$0        |
|                    | 533-817                     | Small Projects           | \$0        | \$0        | \$0        |
|                    | TOTAL                       | Services & Supplies      | \$84,000   | \$68,245   | \$77,500   |
| CAPITAL C          | UTLAY                       |                          |            |            |            |
|                    | 564-500                     | Machinery & Equipment    | \$0        | \$0        | \$0        |
|                    | TOTAL                       | Capital Outlay           | \$0        | \$0        | \$0        |
| CAPITAL P          | ROJECTS                     |                          |            |            |            |
|                    | 562-000                     | Capital Projects         | \$0        | \$0        | \$0        |
|                    | TOTAL                       | Capital Projects         | \$0        | \$0        | \$0        |
| DEPARTMENT 235 TOT | AL.                         |                          | \$84,000   | \$68,245   | \$77,500   |
|                    | ROJECTS<br>562-000<br>TOTAL | Capital Projects         | \$0<br>\$0 | \$0<br>\$0 | \$0<br>\$0 |

520-064 Travel to conferences, (tuition paid by employee; travel, lodging, per diem paid by Districts)

520-200 District offered training courses, off-district class tuition, paramedic program reimbursement (6 @ \$1800, \$10,800).

ABC ambulance billing and coding conference, \$4,000

Wildland Urban Interface conference, Inspector certification, Emergency Vehicle Technician Academy, \$7,500

521-100 Contract instructors, use of Carson City Fire Training Center.

532-108 Supplies to support district training classes; extrication /vent prop, tower prop, recruit academy, in-service training

| SUPPRESSION, (Dept. 251) |                                   | BUDGET      | AMENDED     | REQUEST     |       |
|--------------------------|-----------------------------------|-------------|-------------|-------------|-------|
| OFFICE AND CURP          | 150                               | 2014-15     | 2014-15     | 2015-16     |       |
| SERVICES AND SUPPI       |                                   | ***         |             | 41          |       |
| 520-055                  | Telephone Expense                 | \$18,800    | \$18,800    | \$18,800    |       |
| 520-064                  | Travel - Off District Response    | \$0         | \$6,304     | \$0         |       |
| 520-079                  | Insurance                         | \$160,000   | \$157,000   | \$160,000   |       |
| 520-088                  | Utilities                         | \$0         | \$0         | \$0         |       |
| 520-089                  | Power                             | \$70,000    | \$70,000    | \$70,000    |       |
| 520-090                  | Water                             | \$20,000    | \$19,000    | \$20,000    |       |
| 520-091                  | Refuse                            | \$14,000    | \$14,000    | \$14,000    |       |
| 520-092                  | Heating                           | \$48,000    | \$48,000    | \$48,000    |       |
| 520-093                  | Sewer                             | \$12,525    | \$12,525    | \$13,000    |       |
| 520-097                  | B&G Maint                         | \$102,750   | \$132,750   | \$100,000   |       |
| 520-104                  | SCBA Maintenance                  | \$10,000    | \$10,000    | \$10,000    |       |
| 520-107                  | Equipment Maintenance             | \$30,000    | \$26,500    | \$30,000    |       |
| 520-110                  | Vehicle Maintenance-Parts         | \$55,000    | \$55,000    | \$60,000    |       |
| 520-111                  | Radio Maintenance                 | \$5,000     | \$5,000     | \$5,000     |       |
| 520-118                  | Vehicle Maintenance - O/S Repairs | \$58,000    | \$56,705    | \$60,000    |       |
| 520-160                  | Support & Care                    | \$1,000     | \$1,120     | \$1,000     |       |
| 520-170                  | Memberships                       | \$600       | \$600       | \$600       |       |
| 520-187                  | Internet Expense                  | \$600       | \$600       | \$600       |       |
| 520-193                  | Cable Service                     | \$8,000     | \$8,000     | \$8,000     |       |
| 521-020                  | Radio User Fees                   | \$85,420    | \$85,420    | \$90,570    | 6.0%  |
| 521-100                  | Professional Services             | \$61,000    | \$61,000    | \$49,000    |       |
| 521-140                  | Physical Exams                    | \$82,000    | \$74,000    | \$70,000    |       |
| 521-163                  | Haz Mat Incident                  | \$0         | \$0         | \$0         |       |
| 521-240                  | Dispatch Fees                     | \$125,415   | \$125,415   | \$121,178   | -3.3% |
| 521-250                  | Fingerprinting                    | \$700       | \$700       | \$700       |       |
| 521-260                  | Haz Mat Response Team             | \$0         | \$0         | \$0         |       |
| 532-003                  | Gas & Oil                         | \$160,000   | \$160,000   | \$160,000   |       |
| 532-028                  | Uniforms                          | \$3,000     | \$3,000     | \$3,000     |       |
| 532-031                  | Medical Supplies                  | \$82,000    | \$82,000    | \$82,000    |       |
| 532-034                  | Fire Protection Supplies          | \$57,400    | \$57,400    | \$57,400    |       |
| 532-036                  | Badges & Insignia                 | \$500       | \$500       | \$500       |       |
| 532-055                  | Books & Periodicals               | \$500       | \$500       | \$500       |       |
| 533-802                  | Small Equipment                   | \$24,200    | \$28,000    | \$15,000    |       |
| 533-806                  | Software                          | \$3,000     | \$3,000     | \$0         |       |
| 533-817                  | Small Projects                    | \$1,000     | \$1,000     | \$0         |       |
| 540-010                  | Grants                            | \$0         | \$66,973    | \$0         |       |
| 040 010                  | Grants                            | φυ          | φου,575     | ΨΟ          |       |
| TOTAL                    | Services & Supplies               | \$1,300,410 | \$1,390,812 | \$1,268,848 |       |
| CAPITAL OUTLAY           |                                   |             |             |             |       |
| 560-010                  | Grants                            | \$0         | \$30,990    | \$0         |       |
| 564-500                  | Machinery & Equipment             | \$0         | \$1,750     | \$0<br>\$0  |       |
| 564-700                  | Motor Vehicles                    | \$0<br>\$0  | \$75,729    | \$0<br>\$0  |       |
| 304-700                  | Wiotor Verlicles                  | \$0         | Ψ/5,/29     | Φ0          |       |
| TOTAL                    | Capital Outlay                    | \$0         | \$108,469   | \$0         |       |
| CAPITAL PROJECTS         |                                   |             |             |             |       |
| 562-000                  | Capital Projects                  | \$0         | \$59,609    | \$0         |       |
| TOTAL                    | Capital Projects                  | \$0         | \$59,609    | \$0         |       |
| DEPARTMENT 251 TOTAL     |                                   | \$1,300,410 | \$1,558,890 | \$1,268,848 |       |

| 520-055 | District | Line item includes EFFPD's portion of the phone maintenance agreement, \$1,956  |
|---------|----------|---|
| 520-097 | District | General station maintenance, \$70,000<br>Maintenance projects as outlined on Capital Improvement Projects & Equipment Summary, \$30,000   |
| 520-104 | District | SCBA Maintenance, \$10,000  |
| 520-107 | District | Annual ladder testing, \$6,000 Life Pack maintenance, \$3,000 EMSAR (gurney) maintenance, \$2,500 Annual fire extinguisher maintenance, \$4,000 Annual hydraulic lift inspection and Genesis diagnostic tool upgrade, \$1,500 Holmatro equipment maintenance, \$4,500 AED maintenance, \$1,000 Miscellaneous small engine repair, \$7,500   |
| 520-111 | District | Radio maintenance equipment and installations   |
| 520-118 | District | General outside repairs to vehicles, \$60,000<br>Maintenance items as outlined on Apparatus Improvement Summary, \$0  |
| 520-170 | District | Sierra Front, Northern NV Fire Chiefs, Lake Tahoe Regional Chiefs   |
| 521-020 | District | Radio user fees per County Communications Department  |
| 521-100 | District | Telestaff software maintenance, \$5,200 Aramark shop linens service, \$7,500 Qquest software maintenance, \$800 Rescue Net billing software maintenance, \$7,530 Fire RMS \$640, EPCR \$7,200, Spillman \$300, & Zoll interface \$1,600 Billing credit check services, \$1,200 Fire panel/alarm testing, \$2,000 Website Maintenance Contract, \$5,000 Integrated health care legal fees, \$2,000 Office Ally billing clearing house fees, \$300 Miscellaneous, \$7,730 |
| 521-140 | District | Physicals for line staff and volunteers   |
| 521-240 | District | Dispatch fees per County Communications Department  |
| 532-028 | District | T-shirts and hats for VFD Stations  |
| 532-034 | District | Miscellaneous supplies, \$20,000 PPE Equipment, \$35,000 Uniforms for new employees, \$2,400  |
| 533-802 | District | Miscellaneous small equipment, \$15,000<br>Small Equipment items as outlined on Capital Improvement Projects, \$0<br>Small Equipment items as outlined on Equipment Summary, \$0  |
| 533-817 | District | Projects as outlined on Capital Improvements Projects Summary, \$0  |

# Apparatus Modifications and Major Repairs Summary - 251

| Minden             | 1           | <b>\$</b> 0  | None  |
|--------------------|-------------|--|---|
| Gardnerville       | 2           | <b>\$</b> 0  | None  |
| Genoa              | 3           | <b>\$</b> 0  | None  |
| TRE                | 4           | \$0  | None  |
| Topaz Lake         | 5           | \$0  | None  |
| Johnson Lane       | 6           | \$0  | None  |
| Ranchos            | 7           | \$0  | None  |
| Sheridan           | 8           | \$0  | None  |
| Fish Springs       | 9           | \$0  | None  |
| Ruhenstroth        | 10          | \$0  | None  |
| Sunridge Drive     | 12          | \$0  | None  |
| County Road        | 14          | \$0  | None  |
| Jacks Valley Rd    | 15          | <b>\$</b> 0  | None  |
| Princeton Ave      | 16          | <b>\$</b> 0  | None  |
| TASS/VM Shop       |             | <b>\$</b> 0  | None  |
| District           |             | <u>\$0</u>   | None  |
| Total All Projects | & Equipment | <u>\$0</u>   |   |
|                    |             | \$0 V/M Parts<br>\$0 Vehicle Maint<br>\$0 Sm Equip<br>\$0 Sm Projects<br>\$0 Equipment | 251-520-110<br>251-520-118<br>251-533-802<br>251-533-817<br>251-564-500 |

#### Capital Improvement Projects and Equipment Summary - 251

| Station                        | Station #     | Dollars Category  | <u>Project</u>  |
|--------------------------------|---------------|---|---|
| Minden                         | 1             | \$0   | None  |
| Gardnerville                   | 2             | \$0   | None  |
| Genoa                          | 3             | \$0   | None  |
| Topaz Ranch Estates            | 4             | \$0   | None  |
| Topaz Lake                     | 5             | \$0   | None  |
| Johnson Lane                   | 6             | \$0   | None  |
| Ranchos                        | 7             | \$0   | None  |
| Sheridan                       | 8             | \$0   | None  |
| Fish Springs                   | 9             | \$0   | None  |
| Ruhenstroth                    | 10            | \$0   | None  |
| Sunridge Drive                 | 12            | \$0   | None  |
| County Road                    | 14            | \$0<br>\$0  | None  |
| Alpine View                    | 15            | \$0   | None  |
| Princeton Avenue               | 16            | \$0   | None  |
| TASS/Warehouse                 |               | \$0   | None  |
| District wide                  | Misc stations | \$0   | None  |
| District Office                |               | \$30,000 Bldg Maint   | Routine crack & asphalt sealing   |
| Total All Projects & Equipment |               | \$30,000  |   |
|                                |               | \$30,000 Bldg Maint \$0 Sm Equip \$0 Sm Projects \$0 Cap Projects \$0 Equipment | 251-520-097<br>251-533-802<br>251-533-817<br>251-562-000<br>251-564-500 |

#### FIRE EMERGENCY FUND

| REVENU   | E  | BUDGET<br>2014-15                                   | AMENDED<br>2014-15                                  | REQUEST<br>2015-16                           |
|--|--|---|---|--|
| 301-100<br>360-901<br>361-200<br>392-000                       | Opening Fund Balance Reserves<br>Reimbursements<br>Interest<br>Transfer In                                       | \$568,234<br>\$0<br>\$0<br>\$0                      | \$333,690<br>\$0<br>\$0<br>\$0                      | \$333,690<br>\$0<br>\$0<br>\$0               |
|  | Sub Total  | \$568,234   | \$333,690   | \$333,690                                    |
| EXPEND   | ITURES   |   |   |  |
| 521-174<br>521-176<br>521-177<br>521-178<br>563-900<br>625-103 | EFFPD Reimbursement BLM Reimbursement USFS Reimbursement NDF Reimbursement Board Designated Appropriated Reserve | \$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$568,234<br>\$0 | \$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$333,690<br>\$0 | \$0<br>\$0<br>\$0<br>\$0<br>\$333,690<br>\$0 |
|  | Sub Total  | \$568,234   | \$333,690   | \$333,690                                    |
|  | Difference   | \$0   | \$0   | \$0  |

563-900 Designated funds for emergency event expenditures.

#### **EQUIPMENT ACQUISITION FUND**

|            |                                  | BUDGET    | AMENDED   | REQUEST |
|------------|----------------------------------|-----------|-----------|---------|
| REVENUE    |                                  | 2014-15   | 2014-15   | 2015-16 |
| 301-000    | Opening Fund Balance             | \$0.00    | \$0       | \$0     |
| 301-100    | Opening Fund Balance Reserves    | \$252,034 | \$252,763 | \$0     |
| 311-100    | Ad Valorem                       | \$0       | \$0       | \$0     |
| 341-317    | Distribution from Paramedic Dist | \$0       | \$0       | \$0     |
| 360-800    | Miscellaneous                    | \$0       | \$0       | \$0     |
| 361-200    | Interest                         | \$0       | \$0       | \$0     |
| 367-101    | Developer Contributions          | \$0       | \$0       | \$0     |
| 391-130    | Proceeds from Lease              | \$0       | \$0       | \$0     |
| 392-000    | Transfers In                     | \$0       | \$0       | \$0     |
|            | Sub Total                        | \$252,034 | \$252,763 | \$0     |
| EXPENDITUR | ES                               |           |           |         |
| 533-802    | Small Equipment                  | \$0       | \$0       | \$0     |
| 550-010    | Capital Lease Principal          | \$0       | \$0       | \$0     |
| 550-011    | Capital Lease Interest           | \$0       | \$0       | \$0     |
| 564-500    | Machinery & Equipment            | \$75,000  | \$0       | \$0     |
| 564-700    | Motor Vehicles                   | \$0       | \$0       | \$0     |
| 618-700    | Transfer Out                     | \$0       | \$252,763 | \$0     |
| 625-105    | Equipment Reserve                | \$177,034 | \$0       | \$0     |
|            | Sub Total                        | \$252,034 | \$252,763 | \$0     |
|            | Difference                       | \$0       | \$0       | \$0     |

392-000 Transfers In from Fund 650

564-500

618-700 Funds transferred out in FY 14-15 to Fund 650. Fund closed in FY-15-16

Reserves transferred for ambulance replacement, \$27,034 Reserve for Life Pak and CPAP replacement, \$40,000

Restricted funds for the purchase of apparatus or equipment for the purposes of

pumping, transporting, or delivering water for fire suppression purposes only, \$110,000

#### PARAMEDIC DISTRICT

| 1E | DIC DISTRIC  | T   |  |   |   |
|----|--|---|--|---|---|
|    | REVENUE  |   | BUDGET<br>2014-15  | AMENDED<br>2014-15  | REQUEST<br>2015-16  |
|    | 301-000<br>301-100<br>311-100<br>334-140<br>341-316<br>341-802<br>342-500<br>342-501<br>342-502<br>342-510<br>360-800<br>360-901<br>361-200<br>367-102<br>367-120<br>392-000 | Opening Fund Balance Opening Fund Balance Reservet Ad Valorem State Tobacco Grant Distribution from EFFPD Program Income (CPR Fees) Ambulance Fees Collection Loss (Bad Debt) Governmental Mandatory w/o Subscription Service Miscellaneous Reimbursements Interest Donations Alpine Subsidy Transfers In | \$1,245<br>\$218,542<br>\$2,359,070<br>\$0<br>\$2,000<br>\$4,411,680<br>(\$330,876)<br>(\$1,874,964)<br>\$22,000<br>\$0<br>\$0<br>\$600<br>\$0<br>\$63,585 | \$212,588<br>\$218,542<br>\$2,359,070<br>\$0<br>\$2,000<br>\$4,235,680<br>(\$330,876)<br>(\$1,874,964)<br>\$22,000<br>\$0<br>\$600<br>\$0<br>\$63,585 | \$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$ |
|    |  | Sub Total   | \$4,872,882  | \$4,908,225   | \$0   |
|    | EXPENDITU  | RES   | BUDGET<br>2014-15  | AMENDED<br>2014-15  | REQUEST<br>2015-16  |
|    | Services & S   | upplies   |  |   |   |
|    | 520-425<br>533-802   | Collection Commission<br>Small Equipment  | \$15,000<br>\$0  | \$15,000<br>\$0   | \$0<br>\$0  |
|    |  | Sub Total Services & Supplies   | \$15,000   | \$15,000  | \$0   |
|    | Capital Outla  | y/Projects  |  |   |   |
|    | 563-900  | Board Designated  | \$0  | \$211,343   | \$0   |
|    |  | Sub Total Cap Outlay/Projects   | \$0  | \$211,343   | \$0   |
|    | Other Financi  | ing Uses  |  |   |   |
|    | 550-065<br>550-066<br>618-700<br>619-000   | Distribution To EFFPD Distribution To Equip Fund Transfers Out Contingency  | \$4,687,246<br>\$0<br>\$0<br>\$450   | \$4,511,246<br>\$0<br>\$170,186<br>\$450  | \$0<br>\$0<br>\$0<br>\$0  |
|    |  | Sub Total Other Financing Uses  | \$4,687,696  | \$4,681,882   | \$0   |
|    | Ending Fund  | Balance/Reserves  |  |   |   |
|    | 625-103<br>625-105<br>625-112<br>625-500   | Appropriated Reserve<br>Equipment Reserve<br>Emergency Reserve<br>Buildings   | \$0<br>\$0<br>\$0<br>\$0   | \$0<br>\$0<br>\$0<br>\$0  | \$0<br>\$0<br>\$0<br>\$0  |
|    |  | Sub Total Reserves  | \$0  | \$0   | \$0   |
|    | 699-000  | Ending Fund Balance   | \$170,186  | \$0   | \$0   |
|    |  | DEPARTMENT TOTAL  | \$4,872,882  | \$4,908,225   | \$0   |
|    |  | Difference Revenue/Expenditure  | \$0  | \$0   | \$0   |
|    |  |   |  |   |   |

#### **BUILDING CONSTRUCTION FUND**

|         |                               | BUDGET   | <b>AMENDED</b> | REQUEST |
|---------|-------------------------------|----------|----------------|---------|
| REVENU  | JE                            | 2014-15  | 2014-15        | 2015-16 |
| 301-100 | Opening Fund Balance Reserves | \$93,265 | \$93,678       | \$0     |
| 311-100 | Ad Valorem                    | \$0      | \$0            | \$0     |
| 331-137 | Distribution From Fund 653    | \$0      | \$0            | \$0     |
| 331-140 | Grant In Aid                  | \$0      | \$0            | \$0     |
| 334-803 | Homeland Security Grant       | \$0      | \$0            | \$0     |
| 360-800 | Miscellaneous (County Reimb)  | \$0      | \$0            | \$0     |
| 360-900 | Refunds                       | \$0      | \$0            | \$0     |
| 360-901 | Reimbursements                | \$0      | \$0            | \$0     |
| 361-200 | Interest                      | \$0      | \$0            | \$0     |
| 367-101 | Developer Contributions       | \$0      | \$0            | \$0     |
| 392-000 | Transfers In                  | \$0      | \$0            | \$0     |
|         | Sub Total                     | \$93,265 | \$93,678       | \$0     |
| EXPEND  | ITURES                        |          |                |         |
| 521-300 | Bond Issuance Costs           | \$0      | \$0            | \$0     |
| 533-800 | Small Equipment               | \$0      | \$0            | \$0     |
| 550-010 | Capital Lease - Principal     | \$0      | \$0            | \$0     |
| 550-011 | Capital Lease - Interest      | \$0      | \$0            | \$0     |
| 562-000 | Capital Projects              | \$0      | \$0            | \$0     |
| 562-900 | Capital Not Capitalized       | \$0      | \$0            | \$0     |
| 563-300 | Improvements                  | \$0      | \$0            | \$0     |
| 618-700 | Transfers Out                 | \$0      | \$93,678       | \$0     |
| 625-103 | Appropriated Reserve          | \$93,265 | \$0            | \$0     |
|         | Sub Total                     | \$93,265 | \$93,678       | \$0     |
|         | Difference                    | \$0      | \$0            | \$0     |

Reserves transferred, \$34,069. Balance transferred obligated to asphalt repair project completed in FY 14-15. Fund closed in FY 15-16.

#### **DEBT SERVICE FUND**

|         |         |  | BUDGET    | AMENDED     | REQUEST   |
|---------|---------|--|-----------|-------------|-----------|
|         | REVENU  | E  | 2014-15   | 2014-15     | 2015-16   |
|         | 301-000 | Opening Fund Balance                               | \$2,274   | \$2,538     | \$0       |
|         | 361-200 | Interest   | \$0       | \$0         | \$0       |
|         | 367-101 | Developer Contributions                            | \$0       | \$0         | \$0       |
|         | 392-000 | Transfers In                                       | \$130,380 | \$130,380   | \$141,472 |
|         |         | Sub Total  | \$132,654 | \$132,918   | \$141,472 |
|         | EXPEND  | TURES  |           |             |           |
|         | 550-003 | Bond Principal                                     | \$100,000 | \$100,000   | \$113,000 |
|         | 550-004 | Bond Interest                                      | \$31,654  | \$31,654    | \$27,472  |
|         | 550-010 | Capital Lease Principal                            | \$0       | \$0         | \$0       |
|         | 550-011 | Capital Lease Interest                             | \$0       | \$0         | \$0       |
|         | 550-114 | Admin Fees   | \$1,000   | \$1,264     | \$1,000   |
|         | 625-103 | Appropriated Reserve                               | \$0       | \$0         | \$0       |
|         |         | Sub Total  | \$132,654 | \$132,918   | \$141,472 |
|         |         | Difference   | \$0       | \$0         | \$0       |
| 392-000 |         | Transfer in from Fund 650                          |           |             |           |
| 550-010 |         | Year 6 of 10, Medium Tern at 1694 County Road, \$1 | -         | dmin Office |           |

FY 15/16 TENTATIVE
BUDGET
FOR THE EAST FORK FIRE
PROTECTION DISTRICT



# **ACKNOWLEDGMENTS**

Fire Protection District Budget Development

Tod Carlini, District Fire Chief
Steve Elsele, Deputy Fire Chief - Fire Prevention/Investigation/Support Services
David W. Fogerson, Deputy Fire Chief - Operations
Tim Soule, Deputy Fire Chief - Training and Safety
Lisa Owen - Executive Office Manager
Ellen Nelson, Administrative Analyst
East Fork Fire Protection District Battalion Chiefs
East Fork Professional Firefighters Association
Volunteer Fire Chief's Advisory Board

- Douglas County Finance Department
- Douglas County Manager's Office



#### BUDGET OBJECTIVES & PHILOSOPHY

- $\checkmark$  Provide a balanced budget without compromising essential services and based on priorities
- ✓ Meet the State required 4% minimum Ending Fund Balance
- ✓ Meet the District desired 8.3% Ending Fund Balance
- Recognize that some funding is one time funding due to the dissolution of the Paramedic District and other fund transfers
- ✓ Base ambulance funding allocation on actual revenue collected and not on billable projections
- $\checkmark$  Recognize that the revenue deficits must be addressed from within
- ✓ Evaluate service efficiency
- ✓ Evaluate sustainability in light of AHCA impacts and operational costs
- Understand that revenue deficits will not be solved with an increase in fees for service
- √ Maintain ISO protection class 3
- ✓ Understand that that recovery will be a multi-year process

"Survival Based Budgeting"

3

#### AREA SERVED

**2015-16** 

694 Square Miles

94% of Douglas County including areas within the Tahoe Basin

4

EXHIBIT (Insidertification only)

The state of the state

Deputy

#### CALLS FOR SERVICE

| = 2007           | 4,464    |
|------------------|----------|
| = 2008           | 4,969    |
| <b>2009</b>      | 4,904    |
| = 2010           | 4,746    |
| <b>2011</b>      | 5,280    |
| <b>2012</b>      | 5,538    |
| <b>2013</b>      | 5,452    |
| <b>= 2014</b>    | 5,847    |
| 2015 (Projected) | 6,000 +/ |

We experienced a 7.2% increase in calls for service, which to a degree can be attributed to increased number of people who are now insured under the Affordable Health Care Act. The majority of the increase was seen in emergency medical service responses.

5

### AVERAGE PRIORITY 1 RESPONSE TIME

Goal: 8 minute response time 90% of the time

We achieve an on scene time of 8 minutes or less 93% of the time.

- Priority 1 Echo calls: 5 minutes, 13 seconds (Cardiac Arrests)
- Priority 1 calls: 6 minutes, 58 seconds

#### ISO RATING

# **Protection Class 3**

The District received an ISO Audit Inspection on March 11, 2014. We were able to maintain our ISO Protection Class 3 for approximately 85% of the District.

A low Protection Class provides for a savings in Fire Insurance Rate costs for our constituents and businesses.

Since 2005, residents and businesses have saved an estimated \$18,000,000 in fire insurance rates due to a lower Protection Class.

The individual savings of the same time period ranges from an estimated \$235 to \$112 per year for residential properties.

#### 7

# DAILY SHIFT STRENGTH

| ■ 2006        | 15 | Personnel        | Per | Day |
|---------------|----|------------------|-----|-----|
| = 2007        | 18 | Personnel        | Per | Day |
| <b>= 2008</b> | 18 | Personnel        | Per | Day |
| ■ 2009        | 19 | Personnel        | Per | Day |
| = 2010        | 19 | Personnel        | Per | Day |
| □ 2011        | 19 | <b>Personnel</b> | Per | Day |
| <b>2012</b>   | 19 | Personnel        | Per | Day |
| ■ 2013        | 19 | Personnel        | Per | Day |
| <b>2014</b>   | 19 | <b>Personnel</b> | Per | Day |
| <b>2015</b>   | 19 | Personnel        | Per | Day |
|               |    |                  |     |     |

The district has **not** increased its daily staffing for the past seven years, despite a challenges with volunteer availability and an over all increase in calls for service during the same seven year period.

В

# CAREER STAFF DAILY DISTRIBUTION

Minden/Gardnerville

Gardnerville Ranchos

North Douglas County

South Douglas County

The adopted Standard of Cover has allowed for the reallocation of some personnel resources and actually expanded our ALS capacity by placing paramedic trained personnel on all staffed Engine Companies

We continue to still try to do more with less

5

# ATTACK / SUPPORT VOLUNTEER HISTORY

| <b>= 2006</b> | 123 | 1 | 79 |
|---------------|-----|---|----|
| = 2007        | 81  | / | 76 |
| <b>2008</b>   | 68  | / | 60 |
| <b>2009</b>   | 60  | / | 69 |
| = 2010        | 49  | 1 | 69 |
| <b>2011</b>   | 44  | / | 58 |
| = 2012        | 36  | 1 | 69 |
| <b>2013</b>   | 46  | / | 65 |
| <b>2014</b>   | 33  | 1 | 28 |
| <b>2015</b>   | 39  | 1 | 45 |

2015/16 Estimated Number of Volunteers 84

12 new volunteer recruits are currently participating in our Firefighter I Academy

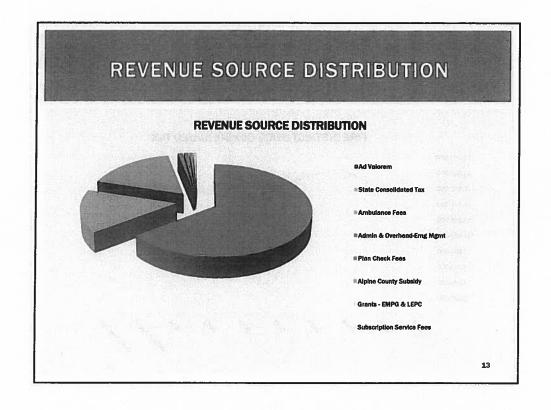
#### 11 REVENUE SOURCES

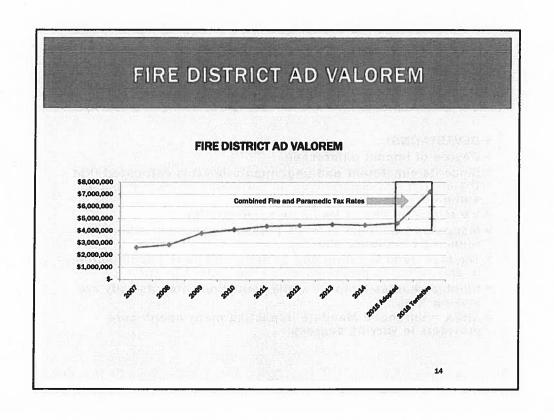
- Ad Valorem
- State Consolidated Tax
- Ambulance User Fees
- Fire and Life Safety Plan Review Fees
- Rents and Leases
- **■**Grants
- Alpine County Contract
- Interest on Investments
- Donations
- Fire Reimbursements (Based on Fire Activity)
- ■EM Cost Allocation (Currently at 78% of total cost)

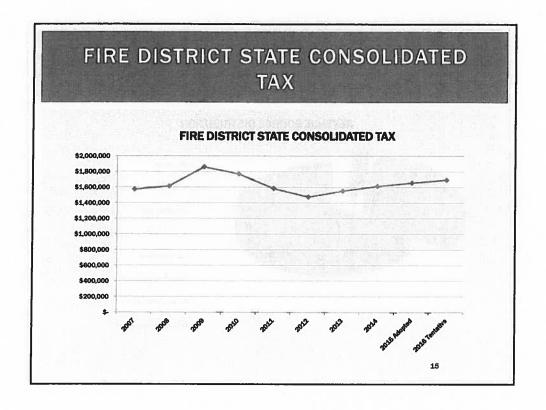
11

### DISSOLUTION OF PARAMEDIC DISTRICT

- ■In 2014, The East Fork Paramedic District was dissolved and the tax rate was applied to the fire district tax rate, effective July 1, 2015.
- Accounts for the disproportionate increase in Fire District Ad Valorem

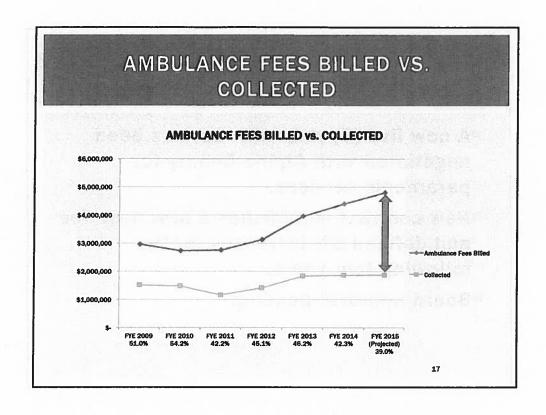


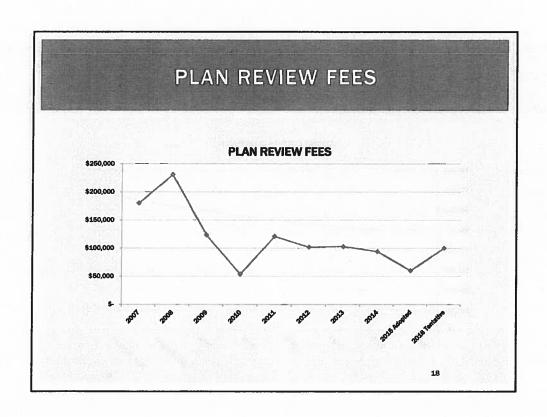




# IMPACTS OF THE AHCA (AFFORDABLE HEALTH CARE ACT)

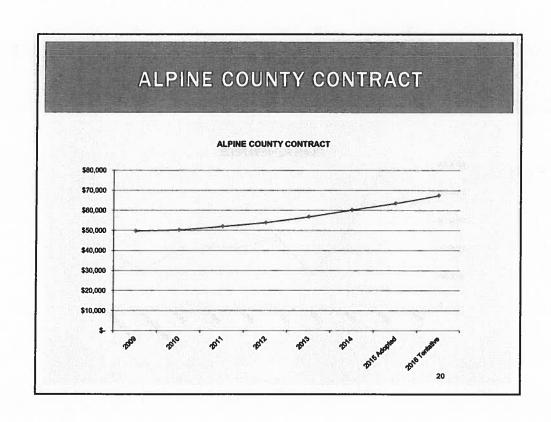
- DEVASTATING!
- Degree of impact unforeseen
- Since its enactment and implementation it is estimated that the district has experienced an estimated \$500,000 loss in ambulance revenue.
- 2% reduction due to Medicare sequestration
- Mandated fractional mileage reporting (Does not allow for rounding of mileage charge).
- The loss trend is continuing as more and more people enroll in and switch to programs which fall under the AHCA.
- Billable charges increase while collections are basically are staying "flat."
- AHCA = Unfunded Mandate impacting many health care providers in varying degrees.





# ALPINE COUNTY SERVICE CONTRACT

- ■A new five (5) year contract has been negotiated with Alpine County for paramedic services.
- ■New contract establishes a new base fee and defined 6% increases for the following four years.
- ■Board approval pending.



# SUBSCRIPTION AMBULANCE SERVICE

- Under the new Board adopted subscription fees, two (2) subscription plans are now provided:
  - Subscription with proof of Health Insurance

\$ 50.00

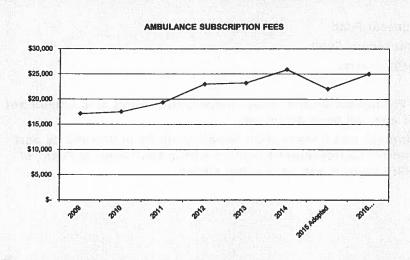
Subscription without Health Insurance

\$100.00

Public awareness of the program still presents a challenge

21

# AMBULANCE SUBSCRIPTION FEES



# REVENUE INCREASE/DECREASE FY 2015/2016 VS. FY 2014/15

| \$<br>251,436                                |
|--|
| 37,679                                       |
| 129,840>                                     |
| 40,000                                       |
| 3,915  |
| \$<br>STATE OF THE STATE OF THE STATE OF THE |
| \$<br>30,000                                 |
| \$ \$ \$ \$ \$ \$.                           |

Net Increase in Revenue of

- \$ 233,790
- In 2014, The East Fork Paramedic District was dissolved and the tax rate was applied to the fire district tax rate for FY 15/16.
- Increase in Ad Valorem is inclusive of combined tax rates.
- FY 15/16 net increase is 37% LESS than in FY 14/15.
- In FY 14/15, Ambulance User Fees were adjusted downward by \$176,000 in response to the AHCA, after budget adoption and as our initial reaction to the unforeseen impacts.

### THREE DISTRICT EXPENSE FUNDS

- General Fund
- Emergency Fund
- Debt Service

The Paramedic District Fund, Construction Fund, and Equipment Fund have all been dissolved.

Equipment and Construction Funding will be addressed as part of Capital Improvement Planning within the "General Fund" of the Fire District and as funding allows.

#### THE GENERAL FUND

- ■The "General Fund" of the Fire Protection District:
  - Supports operational services associated with fire and emergency medical services, including administration
  - Supports Fire Prevention/Inspection/Investigation
  - Supports all Training and Safety needs
  - Includes all wages and benefits for employees
  - Will include Capital Projects and Purchases
  - Includes Contingency Funding (1.5%)

25

## GENERAL FUND

| FY 2009/2010 | \$ 11,828,487 |
|--------------|---------------|
| FY 2010/2011 | \$ 11,761,367 |
| FY 2011/2012 | \$ 12,045,068 |
| FY 2012/2013 | \$ 11,899,686 |
| FY 2013/2014 | \$ 12,231,945 |
| FY 2014/2015 | \$ 12,727,244 |
| FY 2015/2016 | \$ 12.958.753 |

Over the past six (6) years, the "General Fund" has increased an average of 1.45% per year.

# GENERAL FUND DISTRIBUTION BY **FUNCTION**

Administration/Reserves/Board Designated

\$11,597,405

Fire Prevention/Education/Investigations

15,000

■ Training and Safety

77,500

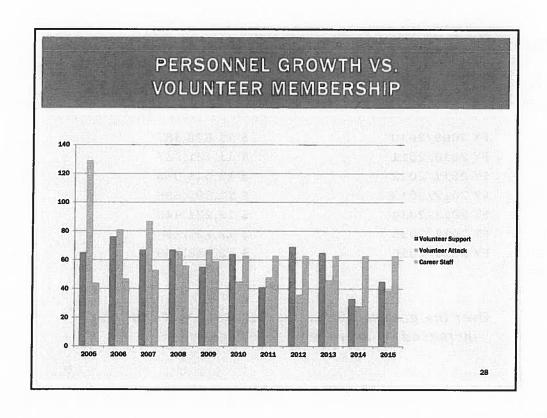
Suppression

\$ 1,268,848

TOTAL

\$12,958,753

In the proposed FY2015/2016 Tentative Budget, \$9,511,569 (73%) is allocated to wages and benefits in the "General Fund"



#### **PERSONNEL**

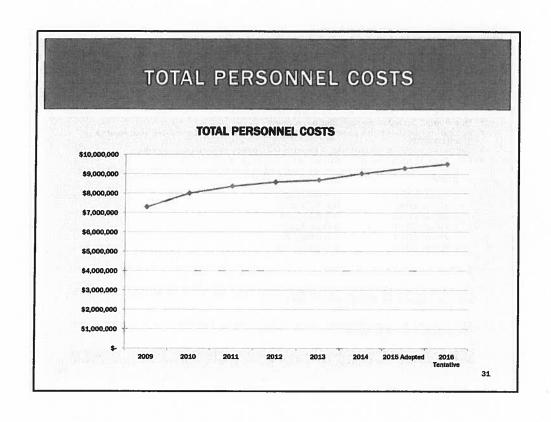
- This Budget includes no new line personnel
- Per current contract the position of Engineer/Operator will be staffed and funded in February 2016
- Contract Articles 6 (Wage) and 7 (Health Insurance) negotiations pending
- This Budget includes the addition of a full-time Accountant
   Cost is offset with retirement savings and by not filling the Administrative Analyst position.

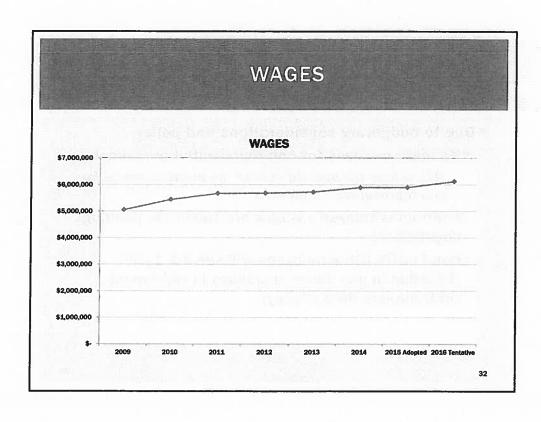
| FY 2010/2011 | \$ 8,397,299 |
|--------------|--------------|
| FY 2011/2012 | \$ 8,569,315 |
| FY 2012/2013 | \$ 8,615,097 |
| FY 2013/2014 | \$ 8,806,659 |
| FY 2014/2015 | \$ 9,266,941 |
| FY 2015/2016 | \$ 9.511.569 |

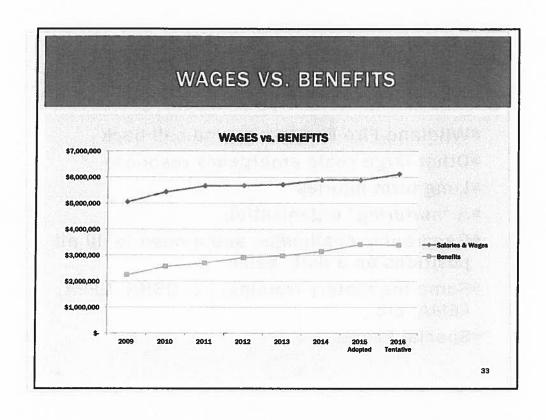
- 2.3% Increase for FY 15/16
- Over the past five years, Personnel costs have increase an average of 2.34% per year based on budgeted numbers.
- After 30 years, in her position, Ellen Nelson will be retiring from District Service.
   The position will not be filled.
- After 30 years of service, Battalion Chief Robert Lekumberry will be retiring from District Service and Captain Larry Goss will be promoted to fill this critical position

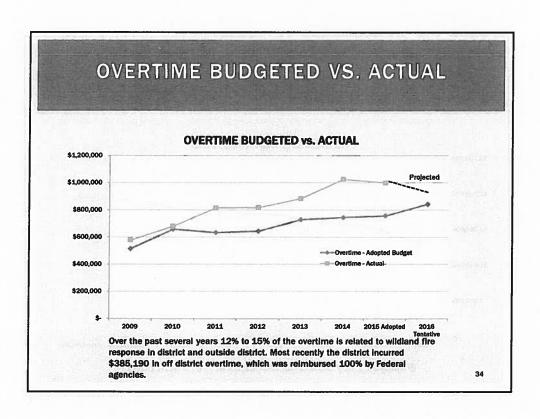
#### WAGES AND BENEFIT IMPACTS

- Due to budgetary considerations and policy:
  - No merit increase for non-represented personnel
    - This will be the second year of no merit increase for non-represented employees
  - Contract employee's wages are subject to pending negotiations
  - Non-Fire/Police employees will see a 1.125%
     reduction in pay due to increases in retirement contributions (NRS/Policy)



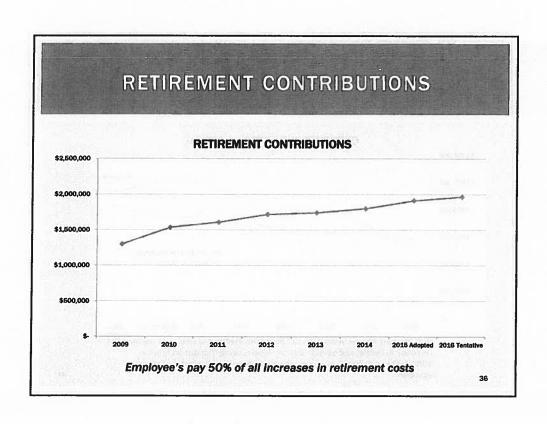


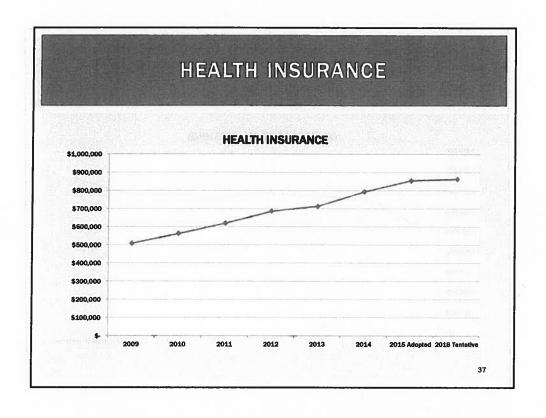




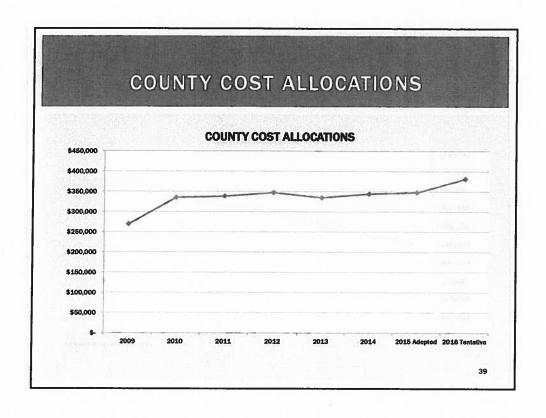
### **OVERTIME IMPACTS**

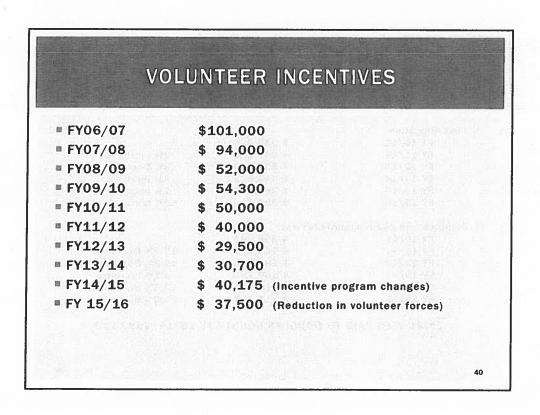
- Wildland Fire Responses and call back
- Other large scale emergency response
- Long term injuries
- A "maturing" organization
- Geographic challenges and a need to fill all positions on a daily basis
- Some mandatory training, i.e. OSHA, NFPA, FEMA, etc...
- **■**Special Events





### COUNTY FEES FOR SERVICE (AS OF 3/23/15) Cost Allocation FY 10/11 \$ 338,220 \$ 347,228 FY 11/12 3% Increase \$ 334,762 FY 12/13 3% Decrease FY 13/14 \$ 344,342 3% Increase \$ 347,682 FY 14/15 1% Increase FY 15/16 \$ 381,464 10% Increase Dispatch and Communications Fees FY 10/11 \$ 266,583 \$ 226,077 FY 11/12 15.2% Decrease \$ 182,623 FY 12/13 19.2% Decrease FY 13/14 \$ 186,790 2.3% Increase \$ 210,835 FY 14/15 12.9% Increase FY 15/16 \$ 211,748 >1.0% Increase TOTAL FEES PAID TO DOUGLAS COUNTY FY 15/16 \$593,212 38





### PROPERTY AND LIABILITY INSURANCE

| ■ FY06/07 | \$ 220,000                            |
|-----------|---------------------------------------|
| □ FY07/08 | \$ 210,000                            |
| □ FY08/09 | \$ 211,000                            |
| ■ FY09/10 | \$ 184,639 (After RFP)                |
| e FY10/11 | \$ 192,000                            |
| ■ FY11/12 | \$ 153,901 (After deductible changes) |
| ■ FY12/13 | \$ 149,476                            |
| □ FY13/14 | \$ 151,326                            |
| □ FY14/15 | \$ 160,000                            |
| □ FY15/16 | \$ 160,000 (Estimate)                 |
|           |                                       |

Stabilization due to a reduction in fleet ,complete annual facility / content audits, increasing deductible amounts, and Risk Management actions and policies

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### PROPERTY/LIABILITY INSURANCE HISTORY PROPERTY/LIABILITY INSURANCE HISTORY \$250,000 \$100,000 \$50,000 \$50,000 \$200,000 \$2

### **COLLECTION LOSS**

Collection Loss includes mandatory governmental program loss and actual bad debt write-offs

FY 2011/12 \$1,375,000

FY 2012/13 \$1,450,000 (Itemized Billing)

FY 2013/14 \$2,184,000 FY 2014/15 \$2,205,840

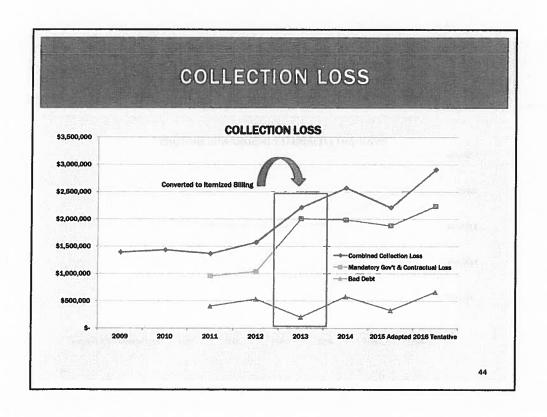
FY 2015/16 \$2,900,000 (Estimate)

Mandatory Loss \$2,233,000 (77%) Bad Debt \$667,000 (23%)

The current collection rate for collectable amounts is trending at 75% this year.

Budget is now built based on actual collections and not based on billable projections.

Lesson learned from AHCA impacts



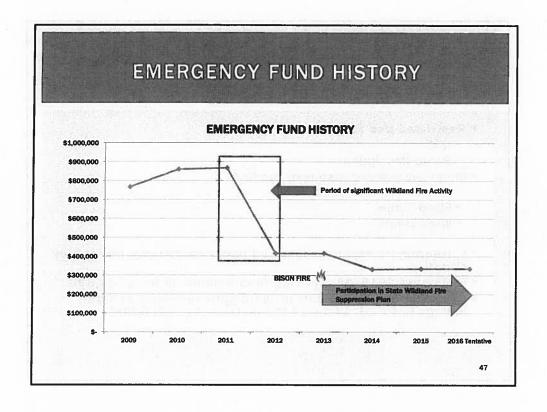
### **EMERGENCY FUND**

- Restricted Use Fund
  - NRS
  - Board Resolution
- Major emergency response funding
  - Wildland Fire Response
  - Flood Events
  - Wind Events
- Extraordinary expenses incurred under an extreme emergency situation
- Estimated 2015/16 opening fund balance to be \$333,690
- Due diligence on our part in thoroughly reviewing Federal billings in FY 13/14 saved the district over \$200,000

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### EMERGENCY FUND BALANCE HISTORY

| = 2006/07      | \$ 315,349                         |
|----------------|------------------------------------|
| = 2007/08      | \$ 440,575                         |
| <b>2008/09</b> | \$ 766,305                         |
| = 2009/10      | \$ 859,717                         |
| = 2010/11      | <b>\$ 867,096 (Highest Amount)</b> |
| = 2011/12      | \$ 414,268                         |
| 2012/13        | \$ 415,597                         |
| = 2013/14      | \$ 330,699                         |
| 2014/15        | \$ 333,690                         |
| <b>2015/16</b> | \$ 333.690                         |



### STATE FIRE SUPPRESSION PLAN

- "Insurance Policy" against large fire cost liabilities
- State provides Helicopters, Hand Crews, ground forces, and overhead when available
- NDF resources are available for non-fire emergencies as well
- Access to State Emergency Fund
- Cost \$90,000 per year
- Two year agreement
- Effective dates July 1, 2015 June 30, 2017
- Program vested in the State Budget Process and not by legislation

### DEBT SERVICE FUND

Funds all Fire District Debt

Upon a recommendation from the Douglas County Comptroller, a Debt Service Fund was created. This fund obligates funding for:

**District Office/County EOC Payment** 

The payment and fund allocation for FY 15/16 is \$140,472

37% of this funding is provided through an EMPG Grant for EOC Operations from NDEM/FEMA

4 years of debt payments will remain after the FY15/16 Fiscal Year.

49

### RESTRICTED FUNDS

- ■\$110,000 is placed in Appropriated Reserve
- ■Funds are restricted by Development
  Agreement and can only be used to support
  the purchase of fire apparatus which either
  pumps or hauls water.
- Funds were dedicated last year as required contribution funding for an Assistance to Firefighters Grant which we did not receive.

### **BOARD DESIGNATED**

- •\$65,715 is established as "Board Designated."
- This is essentially the funds that are remaining.
- \$25,000 is "ear marked" for funding the required funding contribution for our 2015 Assistance To Firefighters Grant.
- If awarded, the grant would allow the district to replace its aging 12 Lead Cardiac Monitors/Defibrillators.
- We are requesting \$236,000 in grant funds with 10% of the funding being provided by the District.

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### CONTINGENCY AND ENDING FUND BALANCES

Total Contingency Funding (1.5%)
\$172,699

(First time in the history of the district)

Ending Fund Balance (8.3%) \$955,601

Management felt is was more important to fund the 8.3% Ending Fund Balance rather than the 3% Contingency

### LOCAL PARTNERSHIPS

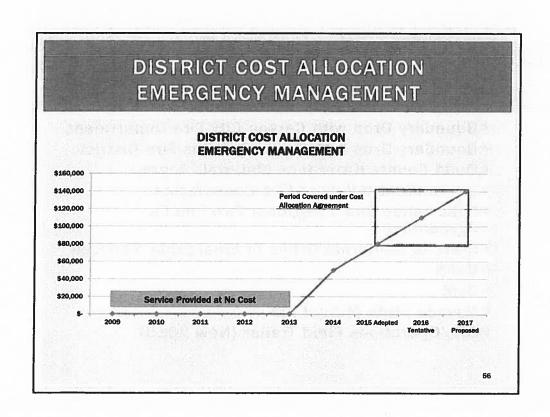
- CERT
- TRIAD
- Medical Facilities
- LEPC
- Boy Scouts
- Food Closet
- United Way
- WNC
- Douglas County Suicide Prevention
- Douglas County Social Services
- Douglas County Health Care Coalition
- Douglas County LibraryCarson Valley Chamber of Commerce
- Douglas County Community Center Activities
- Community based "Para-Medicine" Programs

### REGIONAL COOPERATION

- Boundary Drop with Carson City Fire Department
- Boundary Drop with Tahoe Douglas Fire District
- Quad County Hazardous Materials Team
- Sierra Front Wildland Fire Cooperators
- Lake Tahoe Basin Regional Fire Chief's Agreement
- State of California Office of Emergency Services
- **USFS**
- =BLM
- Nevada State Mutual Aid
- GIS/Operations Field Trailer (New 2015)

### EMERGENCY MANAGEMENT FUNDING

- The Fire District, through an Inter-local Agreement provides Emergency Management services to Douglas County.
- Funding is provided internally by the Districts and through reimbursable grants from the state.
- A revised inter-local agreement with Douglas County now allows for a three year "tiered cost recovery" based on a value of service established by Mahoney and Associates in 2013.
- **2015/16** the county cost allocation is \$110,000
- From 2008 2013, the County's General Fund saved over \$730,000 in Emergency Management Costs and as independently determined by Mahoney and Associates value of the services.



### **BUDGET ALLOCATION SUMMARY**

Administration/Operations

\$12,958,753

**■**Emergency Fund

333,690

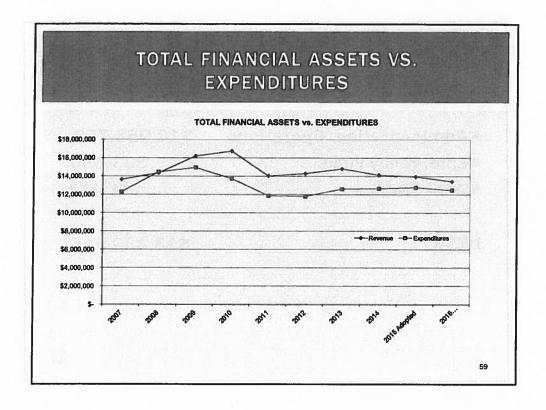
**■**Debt Service

141,472

TOTAL

\$13,433,915

|  |                   | DI TORK           |                   | - 5-Year Fo       |   | -FUND 650                               |                      |                      |                      |                      |
|--|-------------------|-------------------|-------------------|-------------------|---|---|----------------------|----------------------|----------------------|----------------------|
| Haat Pork Fire (650)                       | 2009-10<br>Actual | 2010-11<br>Actual | 2011-12<br>Actual | 2012-13<br>Actual | 2013-14<br>Actual<br>(through<br>10/22/14 | 2014-15<br>Augmented                    | 2015-16<br>Projected | 2016-17<br>Projected | 2017-18<br>Projected | 2018-19<br>Projected |
| Current Operating Revenue:                 |                   |                   |                   | 100000            | (CLIN-SW                                  | 100000000000000000000000000000000000000 |                      |                      | Asset Front 1        | 101/05/14            |
| Property Tax                               | -4,081,581        | 4,376,884         | 4,442,341         | 4,516,598         | 4,457,394                                 | 4.608,544                               | 7,219,050            | 7,450,060            | 7,695,912            | 7,949,87             |
| State Consolidated Taxes                   | 1,770,094         | 1,582,454         | 1,475,552         | 1,553,183         | 1,614,014                                 | 1.656,763                               | 1,694,442            | 1,745,275            | 1,797,633            | 1,851,56             |
| Intergovernmental                          | 326,010           | 339,163           | 387,262           | 887,966           | 703,958                                   | 688,863                                 | 56,000               | 56,000               | 56,000               | 56.00                |
| Charges for Service                        | 5,060,840         | 120,924           | 4,197,018         | 4,350,253         | 4,118,543                                 | 4,651,246                               | 2,137,500            | 2,139,500            | 2,139,500            | 2,139,50             |
| Miscellaneous                              | 65,411            | 96,865            | 291,506           | 113,127           | 195,927                                   | 11,929                                  | 76,535               | 80,585               | 84,878               | 89.42                |
| Transfers In                               |                   | 4,329,140         |                   |                   |   | 516,627                                 |                      |                      |                      |                      |
| Current Revenue                            | 11,303,936        | 10,845,430        | 10,793,679        | 11,421,128        | 11,089,836                                | 12,133,972                              | 11,183,527           | 11,471,419           | 11,773,923           | 12,086,36            |
| Total Operating Resources                  | 11,303,936        | 10,845,430        | 10,793,679        | 11,421,128        | 11,089,836                                | 12,133,972                              | 11,183,527           | 11,471,419           | 11,773,923           | 12,086,36            |
| Regularments                               | 100               | - 8               | = bn77            |                   |   |   | R 8 1                | 3 3 2 1              | 1000                 |                      |
| Operating:                                 |                   |                   |                   |                   |   |   |                      |                      |                      |                      |
| Personnel Services                         | 8,003,539         | 8,359,436         | 8,581,386         | 8.691.245         | 9.025.953                                 | 9.620.843                               | 9,511,569            | 9,351,569            | 9.445.085            | 9,633,98             |
| Services & Supplies                        | 2,209,250         | 1,996,821         | 1,995,347         | 2,472,419         | 2.208.076                                 | 2,044,932                               | 2,001,697            | 2,026,718            | 2,057,119            | 2,087,97             |
| Capital Outlay                             | 21,243            |                   | 12,412            | 64,282            | 26,655                                    | 168,078                                 |                      | 160,000              | -,,                  | .,,                  |
| Total Operating                            | 10.234.031        | 10,356,257        | 10,589,145        | 11,227,946        | 11,260,684                                | 11.833.853                              | 11,513,266           | 11,538,287           | 11,502,204           | 11,721,962           |
| Non-Operating:                             |                   |                   |                   |                   |   |   |                      |                      |                      |                      |
| Transfers Out                              | 133,000           | 381,870           | 110,491           | 439,623           | 145,530                                   | 130,380                                 | 141,472              | 149.785              | 158.553              | 168,73               |
| * Contingency                              | 1                 | ,                 | ,                 | ,                 | *,  | 238,981                                 | 172,699              | 173,074              | 172,533              | 175,82               |
| Total Non-Operating                        | 133,000           | 381,870           | 110,491           | 439,623           | 148,530                                   | 369,361                                 | 314,171              | 322,859              | 331,086              | 344,565              |
| Total Requirements                         | 10,347,031        | 10,738,127        | 10,499,636        | 11,667,569        | 11,406,214                                | 12,203,214                              | 15,827,437           | 11,861,147           | 11,833,290           | 12,066,521           |
| Surplus/(Deficis)                          | 936,905           | 107,302           | 94,043            | (246,441)         | (316,379)                                 | (69,242)                                | (643,910)            | (389,727)            | (59,367)             | 19.846               |
| One Time Resources, consolidation of funds |                   |                   |                   |                   |   | (07,242)]                               | (643,79)]            | (387,747)            | (37,387)             | 19,640               |
| Summary                                    |                   | Nyama a           | M=wo              | la Committee      |   | WEST THE ST                             | elanikou ()          | SET LEEW             | CECCOL               | 111-121              |
| Opening Fund Balance                       | 1,269,037         | 2,205,942         | 2,313,244         | 2,407,287         | 2,160,846                                 | 1,844,468                               | 1,775,226            | 1,131,316            | 741,589              | 682,22               |
| Surplus/(Deficit)                          | 936,905           | 107,302           | 94,043            | (246,441)         | (316,379)                                 | (69,242)                                | (643,910)            | (389,727)            | (59,367)             | 19,840               |
| Ending Fund Balance                        | 2,205,942         | 2,313,244         | 2,407,287         | 2,160,846         | 1,844,468                                 | 1,775,226                               | 1,131,316            | 741,589              | 682,222              | 702,062              |
| 8.3% of Current Year Expenditures          | 847,661           | 859,569           | 877,869           | 926,584           | 932,424                                   | 968,259                                 | 955,601              | 944,398              | 954,683              | 972.923              |
| Over/(Under) Ending Fund Balance           | 1,358,280         | 1,453,675         | 1,529,418         | 1,234,261         | 912,043                                   | 806,966                                 | 175,715              | (202,809)            | (272,461)            | (270,861             |
| State Minimum Ending Fund Balance:         | The same          |                   |                   |                   | -   | PERSONAL PROPERTY.                      | 77-17-5              |                      | 1337                 |                      |
| 4% of Prior Year Actual Expenditures       | 175,777           | 220,837           | 409.361           | 414,250           | 423,566                                   | 449,118                                 | 450,427              | 473,354              | 460.531              | 461.531              |
| Over/(Under) Ending Fund Balance           | 2,030,165         | 2,092,407         | 1,997,926         | 1,746,595         | 1,420,902                                 | 1,326,108                               | 680,888              | 268,235              | 221,691              | 240,530              |



### VARIABLES PLUS AND MINUS

- Contract Negotiations
- Continued Impacts from Medicare/AHCA
- Transition to new medical billing program and care coding
- Long term illness and injury
- Certified Public Expense Program
- Retirements
- Legal 2000 Transports
- Wildland fire activity
  - In District
  - Out of District

### CERTIFIED PUBLIC EXPENSE

- In Nevada, Medicaid is paid 65% by federal and 35% by state funds
- East Fork's actual costs to Medicaid patients for transport can be used as the state share of Medicaid costs
  - This is the same for any local government ambulance provider: local tax dollars are subsidizing the state/federal Medicaid program
- A state plan amendment is underway to allow local tax dollars to be counted as the state's share, opening the door for federal reimbursement of their share
- When passed, the federal share is passed along to East Fork annually
- East Fork will need to conduct a cost analysis to determine transport costs
- Relationships with Medicaid can open other billing avenues where a percentage of local tax dollars are reimbursed for services provided
- Medicaid patients are almost 14% of our call volume. If approved, we anticipate the federal share reimbursements to begin in FY2016/17

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### **LEGAL 2000 TRANSPORTS**

- NRS requires Legal 2000 transports to be conducted by law enforcement, EMS or taxi cabs
  - This is someone who is a danger to themselves or others and is being held against their wishes for evaluation up to 72-hours
- Sheriff's Office will transport to closest hospital
- If CVMC, East Fork will transport the patient, once medically cleared, to the psychiatric facility
- Not all of these transports are covered by insurance or federal entitlement programs
- East Fork does see a loss in these 10 transports each month but we are working to find better solutions
  - Why denied payment?
  - Are Medicald reimbursement changes necessary?
  - Working with CVMC to form a partnership for transport in something other than an ambulance

### FY 2015/16 TENTATIVE BUDGET TOTAL

FY 14/15 \$ 13,959,067 FY 15/16 \$ 13,433,915

Reflecting a 4% DECREASE from current year or \$525,152 Less than prior year

### EAST FORK FIRE PROTECTION DISTRICT -FUND 650

EFFPD - 5-Year Forecast

|   |                   |                   | EFFFD             | EFFFU - 5-Year Forecast | ecast                         |                      |                      |            |            |            |
|---|-------------------|-------------------|-------------------|-------------------------|-------------------------------|----------------------|----------------------|------------|------------|------------|
| East Fork Fire (650)  | 2009-10<br>Actual | 2010-11<br>Actual | 2011-12<br>Actual | 2012-13<br>Actual       | 2013-14<br>Actual<br>(through | 2014-15<br>Augmented | 2015-16<br>Projected | 2016-17    | 2017-18    | 2018-19    |
| Surrent Operating Revenue:                                    |                   |                   |                   |                         |                               | 9                    | Tabema               | riojected  | rojeciea   | Projected  |
| Property Tax  | 4,081,581         | 4,376,884         | 4,442,341         | 4.516.598               | 4.457 394                     | 4 608 544            | 7 219 050            | 7 450 050  | 7 605 040  | 10000      |
| State Consolidated Taxes                                      | 1,770,094         | 1,582,454         | 1,475,552         | 1.553.183               | 1.614.014                     | 1 656 763            | 1 694 442            | 1 745 275  | 217,5707,1 | 1,949,877  |
| Intergovernmental   | 326,010           | 339,163           | 387,262           | 887,966                 | 703.958                       | 688.863              | 56,000               | 56,000     | 1,77,000   | 1,851,562  |
| Charges for Service   | 5,060,840         | 120,924           | 4,197,018         | 4,350,253               | 4,118,543                     | 4.651.246            | 2.137.500            | 2 139 500  | 2 130 500  | 3130 500   |
| Miscellaneous   | 65,411            | 96,865            | 291,506           | 113,127                 | 195,927                       | 11.929               | 76.535               | 80 585     | 84 878     | 80 420     |
| Transfers In  |                   | 4,329,140         |                   |                         |                               | 516,627              |                      | 70000      | 55.50      | 724,70     |
| Current Revenue   | 11,303,936        | 10,845,430        | 10,793,679        | 11,421,128              | 11,089,836                    | 12,133,972           | 11,183,527           | 11,471,419 | 11,773,923 | 12,086,368 |
| Total Operating Resources                                     | 11,303,936        | 10,845,430        | 10,793,679        | 11,421,128              | 11,089,836                    | 12,133,972           | 11,183,527           | 11,471,419 | 11,773,923 | 12,086,368 |
| Requirements  |                   |                   |                   |                         |                               |                      |                      |            |            |            |
| Operating:  |                   |                   |                   |                         |                               |                      |                      |            |            |            |
| Personnel Services  | 8,003,539         | 8,359,436         | 8,581,386         | 8,691,245               | 9,025,953                     | 9,620,843            | 9.511.569            | 9.351.569  | 9 445 085  | 9 611 086  |
| Services & Supplies   | 2,209,250         | 1,996,821         | 1,995,347         | 2,472,419               | 2,208,076                     | 2,044,932            | 2.001.697            | 2.026.718  | 2.057.119  | 2 087 976  |
| Capital Outlay  | 21,243            |                   | 12,412            | 64,282                  | 26,655                        | 168,078              |                      | 160.000    |            | 2          |
| Total Operating   | 10,234,031        | 10,356,257        | 10,589,145        | 11,227,946              | 11,260,684                    | 11,833,853           | 11,513,266           | 11,538,287 | 11,502,204 | 11,721,962 |
| Non-Operating:  |                   |                   |                   |                         |                               |                      |                      |            |            |            |
| Transfers Out   | 133,000           | 381,870           | 110,491           | 439,623                 | 145,530                       | 130,380              | 141,472              | 149.785    | 158.553    | 168 736    |
| * Contingency   |                   |                   | 22 1              |                         |                               | 238,981              | 172,699              | 173,074    | 172.533    | 175.829    |
| Total Non-Operating   | 133,000           | 381,870           | 110,491           | 439,623                 | 145,530                       | 369,361              | 314,171              | 322,859    | 331,086    | 344,565    |
| l'otal Requirements   | 10,367,031        | 10,738,127        | 10,699,636        | 11,667,569              | 11,406,214                    | 12,203,214           | 11,827,437           | 11,861,147 | 11,833,290 | 12,066,528 |
| urplus/(Deficit)  | 936,905           | 107,302           | 94,043            | (246,441)               | (316,379)                     | (69,242)             | (643,910)            | (389,727)  | (59,367)   | 19,840     |
| In Time Reconsider composition of fem 1. 1 IX 15 40 / 100 000 | TEX 15 10 /0110 0 |                   |                   |                         |                               |                      |                      |            |            |            |

One Time Resources, consolidation of funds (in FY 15-16)(\$110,000 restricted for apparatus capital) and Fire Reimb

| ummary   |                                   |                                   |                                  |                                     |                                     |                                    |                                     |                                   |                                |                              |
|--|-----------------------------------|-----------------------------------|----------------------------------|-------------------------------------|-------------------------------------|------------------------------------|-------------------------------------|-----------------------------------|--------------------------------|------------------------------|
| Opening Fund Balance<br>Surplus/(Deficit)<br>3nding Fund Balance   | 1,269,037<br>936,905<br>2,205,942 | 2,205,942<br>107,302<br>2,313,244 | 2,313,244<br>94,043<br>2,407,287 | 2,407,287<br>(246,441)<br>2,160,846 | 2,160,846<br>(316,379)<br>1,844,468 | 1,844,468<br>(69,242)<br>1,775,226 | 1,775,226<br>(643,910)<br>1,131,316 | 1,131,316<br>(389,727)<br>741,589 | 741,589<br>(59,367)<br>682,222 | 682,222<br>19,840<br>702,062 |
| 8.3% of Current Year Expenditures<br>Over/(Under) Ending Fund Balance  | 847,661                           | 859,569<br>1,453,675              | 877,869                          | 926,584                             | 932,424                             | 968,259                            | 955,601                             | 944,398 (202,809)                 | 954,683 (272,461)              | 972,923<br>(270,861)         |
| itate Minimum Ending Fund Balance:<br>4% of Prior Year Actual Expenditures<br>Over/(Under) Ending Fund Balance | 175,777                           | 220,837                           | 409,361                          | 414,250                             | 423,566                             | 449,118                            | 450,427                             | 473,354                           | 460,531                        | 461,531                      |

### Proposed Budget Douglas County FY 2015-16

Board of County Commissioners Tentative Budget Workshop



March 24, 2015



### Agenda

With Trailing Windshigh and Trailing

- Tentative FY 2015-16 Budgets:
- East Fork Fire and Paramedic District Funds
- Enterprise Funds
- Special Revenue Funds:
- □ Room Tax Fund
- Social Services Funds

Senior Services Fund

### **District Funds** East Fork Fire and Paramedic

# Proprietary: Enterprise Funds

Enterprise Funds account for self-sustaining activities; revenues primarily from user fees

- Ridgeview Water
- Regional Water
- Sewer Utility

- Carson Valley Water
- □ Lake Tahoe Water

## Ridgeview Water System

| -18.3% | (3,077) | 13,704               | 16,781             | Ending Fund Balanæ/Reserves    |
|--------|---------|----------------------|--------------------|--------------------------------|
|        | 13      | (3,142)              | (3,155)            | Net Change in Fund Balance     |
| -0.4%  | (13)    | 3,162                | 3,175              | Total Expenditures             |
| -0.4%  | (13)    | 3,142                | 3,155              | Total Non-Operating            |
| -0.4%  | (13)    | 3,142                | 3,155              | Debt Service                   |
|        |         |                      |                    | Non-Operating                  |
| 0.0%   |         | 20                   | 20                 | Total Operating                |
| 0.0%   |         | 20                   | 20                 | Services & Supplies            |
|        |         |                      |                    | Operating                      |
|        |         |                      |                    | Expenditures                   |
| 0.0%   |         | 20                   | 20                 | Total Revenue                  |
| 0.0%   | 1       | 20                   | 20                 | Total Revenue                  |
| 0.0%   |         | 20                   | 20                 | Misællaneous                   |
|        |         |                      |                    | Revenue                        |
| -15.5% | (3,090) | 16,846               | 19,936             | Beginning Fund Balanæ/Reserves |
| % Chg  | \$ Chg  | 2015-16<br>Tentative | 2014-15<br>Adopted | Ridgeview Water System         |

Fund balance used to pay debt service of Ridgeview Water.

Only new income is interest on fund balance.

## Regional Water System

| (12,500) -100.00%<br>10,125 1.02%<br>- 0.00%<br>- 0.00%<br>10,125 0.90%<br>7,013 |    | 966,558<br>966,558<br>1,005,657<br>125,000<br>125,000<br>1,130,657  | 36,892<br>946,140<br>12,500<br>995,532<br>125,000<br>125,000<br>1,120,532 | Personnel Services Services & Supplies Capital Total Operating Non-Operating Transfers Out Total Non-Operating Trotal Non-Operating Notal Expenditures  Net Change in Fund Balance |
|--|----|---|---|--|
| (12,500)<br>(0,125<br>-<br>-<br>10,125   | 1  | 966,558<br>966,558<br>1,005,657<br>1,25,000<br>125,000<br>1,130,657 | 36,892<br>946,140<br>12,500<br>995,532<br>125,000<br>125,000<br>1,120,532 | Personnel Services Services & Supplies Capital Total Operating Non-Operating Transfers Out Total Non-Operating Total Mon-Operating   |
| (12,500)<br>10,125   | 1  | 1,005,657<br>1,25,000<br>125,000                                    | 36,892<br>946,140<br>12,500<br>995,532<br>125,000<br>125,000              | Personnel Services Services & Supplies Capital Total Operating Non-Operating Transfers Out Total Non-Operating   |
| (12,500)<br>(0,125   | 1  | 966,558<br>966,558<br>-<br>1,005,657<br>125,000                     | 36,892<br>946,140<br>12,500<br>995,532                                    | Personnel Services Services & Supplies Capital Total Operating Non-Operating Transfers Out   |
| (12,500)   | 1  | 1,005,657   | 36,892<br>946,140<br>12,500<br>995,532                                    | Personnel Services Services & Supplies Capital Total Operating Non-Operating   |
| (12,500)   | 1  | 966,558   | 36,892<br>946,140<br>12,500<br>995,532                                    | Personnel Services Services & Supplies Capital Total Operating   |
| (12,500)   | 1  | 966,558   | 36,892<br>946,140<br>12,500   | Personnel Services Services & Supplies Capital   |
| /  | 1  | 966,558   | 36,892<br>946,140   | Personnel Services<br>Services & Supplies  |
| 20,418   |    | געט,עכ  | 36,892  | Personnel Services   |
| 2,207  |    | 20 000  |   |  |
|  |    |   |   | Operating  |
|  |    |   |   | Expenditures   |
| 17,138   |    | 1,277,037   | 1,259,899   | Total Revenue  |
| 17,138   |    | 1,277,037   | 1,259,899   | Total Revenue  |
| (1,000)  | ١  | 125,500   | 126,500   | Misœllaneous   |
| 18,138   |    | 1,151,537   | 1,133,399   | Charges for Service  |
|  |    |   |   | Revenue  |
| 187,511  |    | 382,004   | 194,493   | Beginning Fund Balanæ/Reserves   |
| \$ Chg % Chg   | \$ | 2015-16<br>Tentative  | 2014-15<br>Adopted  | Regional Water Fund  |

Regional water line transports water to Carson City, Indian Hills and Carson Valley.

Inter-local contract
with CWSD for portion
of the debt service for
regional waterline,
transferred to Carson
Valley Water Utility
Fund for debt service

Wholesale water purchased from Town of Minden (\$951k).

Increase in reserves due to system reinvestment

### Sewer Utility

|        | 2.5%    | 67,889        | 2,777,987            | 2,710,098          | Ending Fund Balanœ/Reserves    |
|--------|---------|---------------|----------------------|--------------------|--------------------------------|
|        |         | 3,620         | (353,788)            | (357,408)          | Net Change in Fund Balance     |
|        | 27300   | 61,551        | 2,313,180            | 2,251,629          | Total Expenditures             |
|        | 4.90%   | 35,127        | 751,455              | 716,328            | Total Non-Operating            |
|        | 4.90%   | 35,127        | 751,455              | 716,328            | Debt Service                   |
|        |         |               |                      |                    | Non-Operating                  |
|        | 1.72%   | 26,424        | 1,561,725            | 1,535,301          | Total Operating                |
|        | -49.57% | (246,100)     | 250,400              | 496,500            | Capital                        |
|        | 41.65%  | 253,843       | 863,323              | 609,480            | Services & Supplies            |
|        | 4.35%   | 18,681        | 448,002              | 429,321            | Personnel Services             |
|        | /       |               |                      | and I              | Operating                      |
| 1      |         |               |                      |                    | Expenditures                   |
| \      | 3.44%   | 65,171        | 1,959,392            | 1,894,221          | Total Revenue                  |
|        | 3.44%   | 65,171        | 1,959,392            | 1,894,221          | Total Revenue                  |
|        | 133.33% | 4,000         | 7,000                | 3,000              | Misœllaneous                   |
|        | 3.23%   | 61,171        | 1,952,392            | 1,891,221          | Charges for Service            |
|        |         | Village Brook |                      |                    | Revenue                        |
| \      | 2.10%   | 64,269        | 3,131,775            | 3,067,506          | Beginning Fund Balanæ/Reserves |
|        | % Chg   | \$ Chg        | 2015-16<br>Tentative | 2014-15<br>Adopted | Sewer Utility                  |
| 411111 |         |               | THE SALESSON         | TO SECURE          |                                |

Increase in revenue due to approved rate increase

Increase due to proposed major repairs and maintenance

Detail of
proposed capital
projects will be
presented on May
5th for discussion
and approval

## Carson Valley Water Utility

| discussion and appro   | 78.1%  | 1,499,473 | 3,419,239         | 1,919,766          | Ending Fund Balance/Reserves    |
|------------------------|--------|-----------|-------------------|--------------------|---------------------------------|
| presented on May 5t    |        | 175,354   | (478,524)         | (653,878)          | Net Change in Fund Balance      |
| capital projects will  | 9.2%   | 343,934   | 4,088,777         | 3,744,843          | Total Expenditures              |
| capital projects w     | 0.5%   | 5,132     | . 1,075,396       | 1,070,264          | Total Non-Operating             |
| Detail of proposed     | 0.5%   | 5,132     | 1,075,396         | 1,070,264          | Debt Service                    |
|                        | _      |           |                   |                    | Non-Operating                   |
|                        | 12.7%  | 338,802   | 3,013,381         | 2,674,579          | Total Operating                 |
| cominy Estates proj    | 24.7%  | 299,816   | 1,514,816         | 1,215,000          | Capital                         |
| Country Estates        | 4.5%   | 37,489    | 865,925           | 828,436            | Services & Supplies             |
| drawdown for Sierra    | 0.2%   | 1,497     | 632,640           | 631,143            | Personnel Services              |
| Portion loan proceed   |        |           |                   |                    | Operating                       |
|                        | /      |           |                   |                    | Expenditures                    |
| Country Estates        | 16800  | 519,288   | 3,610,253         | 3,090,965          | Total Revenue                   |
| revenue from Sierra    | 16.8%  | 519,288   | 3,610,253         | 3,090,965          | Total Revenue                   |
| illerease and full yea | 0.0%   | /         | 125,000           | 125,000            | Transfers In                    |
| inchesses and full     |        | 394,000   | 394,000           |                    | Other Financing Source          |
| 2.6% approved rate     | 186.3% | 6,307     | 10,000            | 3,493              | Miscellaneous                   |
| John Car Cor           | 4.1%   | 118,781   | 3,038,863         | 2,920,082          | Charges for Service             |
| mushed out to EV15-    | 0.0%   |           | +2,390            | 42,390             | Intergovernmental               |
| Clear Creek obligati   |        |           |                   |                    | Revenue                         |
| Fund Balance due to    | 51.4%  | 1324,119  | 3,897,763         | 2,573,644          | Beginning Fund Balance/Reserves |
| Increase in Beginnin   | % Chg  | \$ Chg    | 2015-16 Tentative | 2014-15<br>Adopted | Carson Valley Water System      |

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## Lake Tahoe Water Utility

| 12.9%    | 248,181   | 2,169,188            | 1,921,007   | Ending Fund Balanœ/Reserves    |
|----------|-----------|----------------------|---|--------------------------------|
| /        | 129,355   | 246,630              | 117,275   | Net Change in Fund Balanœ      |
| -10.1%   | (188,315) | 1,678,939            | 1,867,254   | Total Expenditures             |
| 17.2%    | 94,128    | 640,386              | 546,258   | Total Non-Operating            |
| 17.2%    | 94,128    | 640,386              | 546,258   | Debt Service                   |
|          | /         |                      |   | Non-Operating                  |
| -21.4%   | (282,443) | 1,038,553            | 1,320,996   | Total Operating                |
| -91.200  | (298,216) | 28,784               | 327,000   | Capital                        |
| 3.7%     | 20,399    | 570,222              | 549,823   | Services & Supplies            |
| -1.0%    | (4,626)   | 439,547              | 444,173   | Personnel Services             |
| /        | 2 001     |                      |   | Operating                      |
| /        |           |                      |   | Expenditures                   |
| 3.0%     | (58,960)  | 1,925,569            | 1,984,529   | Total Revenue                  |
| -3.0%    | (58,960)  | 1,925,569            | 1,984,529   | Total Revenue                  |
| -14.2%   | (39,011)  | 235,537              | 274,548   | Other Finanding Sources        |
| 0.0%     |           | 33,380               | 33,380  | Misœllaneous                   |
| -1.2%    | (19,949)  | 1,656,652            | 1,676,601   | Charges for Service            |
| がいるがとの数は |           |                      | 10 mm | Revenue                        |
| 6.6%     | 118,826   | 1,922,558            | 1,803,732   | Beginning Fund Balanæ/Reserves |
| % Chg    | \$ Chg    | 2015-16<br>Tentative | 201+15<br>Adopted   | Lake Tahoe Water Utility       |

Lake Tahoe Water Utility includes: Zephyr Water Utility District, Cave Rock/Uppaway Water Systems and Skyland Water Systems is a separately accounted for department within the fund with revenue and expenditures tracked separately aggregated for presentation of the fund.

Decrease in General
Fund transfer in
Detail of proposed
capital projects will be
presented on May 5th for
discussion and approval

FY 2015-16 Tentative Budget Hearing, 3-24-2015

### Enterprise Funds

Questions/Comments

## Special Revenue Funds

- ☐ Room Tax Fund
- ☐ Senior Services Fund
- ☐ Social Services Funds

### Room Tax Fund

| 12                          | -6.13%         | (38,591)    | 590,762    | 629,353    | Ending Fund Balance/Reserves            |
|-----------------------------|----------------|-------------|------------|------------|---|
|                             | 6.14%          | 28,389      | 490,657    | 462,268    | Ending Fund Balance                     |
| Services                    | -40.09%        | (66,980)    | 100,105    | 167,085    | Contingency                             |
| · ·                         |                | A - Statule |            |            | Ending Fund Balance/Reserves            |
| Increased transfer - Senio  | -307.3%        | (249,904)   | (168,591)  | 81,313     | Net Change in Fund Balance              |
|                             | 5.1            | 555,048     | 11,465,425 | 10,910,377 | Total Expenditures                      |
| Continuid memorial          | 12.7%          | 50,000      | 442,434    | 392,434    | Total Non-Operating                     |
| tollism aromotion           | 12.7%          | 50,000      | 442,434    | 392,434    | Transfers (Jut                          |
| Room Tax passed thru to     | 1.0%           | 000,040     | 11,022,001 | 10,011,011 | Non-Operating                           |
|                             | -11.3%         | 505 048     | 11 022 991 | 10 517 943 | Total ()nerating                        |
|                             | and the second | 30,000      | 200 000    | 3/10/000   | Capital                                 |
|                             | 0.6%           | 25.154      | 4,455,141  | 4,429,987  | Miscellaneous                           |
|                             | 10.0%          | 235,599     | 2,596,814  | 2,361,215  | Services & Supplies                     |
| Community Center            | 8.4%           | 284,295     | 3,671,036  | 3,386,741  | Personnel Services                      |
|                             |                | \           |            |            | Operating                               |
| opening of new              |                |             |            |            | Expenditures                            |
| year of operating since the | 2.8%           | 305,144     | 11,296,834 | 10,991,690 | Total Revenue                           |
| THOLORS are to that I       | 2.8%           | 305,144     | 11,296,834 | 10,991,690 | Total Revenue                           |
| Increase due to first full  | 0.0%           |             | 963,897    | 963,897    | Transfers In                            |
|                             | 17.7           | (7,000)     | 51,000     | 58,000     | Miscellaneous                           |
|                             | 17.8%          | 237,820     | 1,574,000  | 1,336,180  | Charges for Service                     |
|                             | 3.4%           | 55,544      | 1,671,846  | 1,616,302  | Intergovernmental                       |
| and fourism follower        | 0.2%           | 3,576       | 2,111,269  | 2,107,693  | Licenses & Permits                      |
| and Tourism Dromoti         | 0.3%           | 15,204      | 4,924,822  | 4,909,618  | Taxes - Other                           |
| Parks, Recreation, Library  | 14.8%          | 81,313      | 629,353    | 548,040    | Beginning Fund Balance/Reserves Revenue |
| Room Tay Fund includes      | % Chg          | NO.         | Tentative  | Adopted    | NOOTII LAX                              |
|                             |                |             | 2015-16    | 2014-15    | D T.                                    |

## Senior Services Fund

| Senior Services                | 201+15<br>Adopted | 2015-16<br>Tentative | \$ Chg   | % Chg   |
|--------------------------------|-------------------|----------------------|----------|---------|
| Beginning Fund Balanæ/Reserves | 98,560            | 127,536              | 28,976   | 29.40%  |
| Revenue                        |                   |                      |          |         |
| Intergovernmental              | 664,672           | 731,015              | 66,343   | 10.0%   |
| Charges for Service            | 297,700           | 418,000              | 120,300  | 40.4%   |
| Misœllaneous                   | 16,800            | 43,500               | 26,700   | 158.9%  |
| Transfers In                   | 764,210           | 814,210              | 50,000€  | 6.5%    |
| Total Revenue                  | 1,743,382         | 2,006,725            | 263,343  | 15.1%   |
| Total Revenue                  | 1,743,382         | 2,006,725            | 263,343  | 15.1%   |
| Expenditures                   |                   |                      |          |         |
| Operating                      |                   |                      |          | /       |
| Personnel Services             | 905,042           | 1,083,397            | 178,355  | 19.7%   |
| Services & Supplies            | 817,364           | 939,061              | 121,697  | 14.9%   |
| Capital                        |                   | -                    | 50.0     | 0.0%    |
| Total Operating                | 1,722,406         | 2,022,458            | 300,052  | 17:40   |
| Total Expenditures             | 1,722,406         | 2,022,458            | 300,052  | 17.400  |
| Net Change in Fund Balance     | 20,976            | (15,733)             | (36,709) |         |
|                                |                   |                      |          |         |
| Ending Fund Balance/Reserves   |                   |                      |          |         |
| Contingency                    | 31,736            | 22,633               | (9,103)  | -28.7%  |
| Reserves                       | 8,000             | 8,000                |          | 0.0%    |
| Ending Fund Balanœ             | 87,800            | 81,170               | (6,630)  | -7.6°/o |
| Ending Fund Balance/Reserves   | 127,536           | 111,803              | (15,733) | -12.3%  |

Increased transfer in from Room Tax Fund of Utility Operator Fee revenue for operations

Increased operating revenues and expenses due to first full year of operation of new Senior Center

### State Motor Vehicle Accident Indigent Fund

resulting from a motor vehicle accident NRS purpose is to provide emergency hospital care to indigent persons of the County

Revenue from a Legislative Enacted \$0.015 Property Tax rate.

| 2014-15<br>Adopted | 2015-16<br>Tentative                                       | S Chg   | % Chg  |
|--------------------|--|---|--|
|                    |  | -   | 10 mm  |
|                    |  |   |  |
| 369,682            | 376,091  | 6,409   | 1.7%   |
| 369,682            | 376,091  | 6,409   | 1.7%   |
| 369,682            | 376,091  | 6,409   | 1.7%   |
|                    |  |   |  |
|                    |  |   |  |
| 369,682            | 376,091  | 6,409   | 0.0%   |
| 369,682            | 376,091  | 6,409   | 0.0%   |
| 369,682            | 376,091  | 6,409   | 0.0%   |
|                    | -  | L.  |  |
| -                  | •  | . 1.  |  |
|                    | 2014-15 Adopted  - 369,682 369,682 369,682 369,682 369,682 | 201<br>Tent<br>582<br>582<br>582<br>582<br>582<br>582 | 2015-16 Tentative  376,091 582 376,091 582 376,091 582 376,091 582 376,091 582 376,091 |

## Assistance to Indigents Fund

| 0.00% | ₩C.L       | 3,231,633            | 3,231,633          | Ending Fund Balance/Reserves   |
|-------|------------|----------------------|--------------------|--------------------------------|
|       |            |                      |                    | Net Change in Fund Balance     |
| 1.7%  | 22,424     | 1,320,308            | 1,297,884          | Total Expenditures             |
| 0.0%  |            | •                    | 1                  | Total Non-Operating            |
| 0.0%  | 3          | # C .                | -                  | Transfers Out                  |
|       |            |                      |                    | Non-Operating                  |
| 1.7%  | 22,424     | 1,320,308            | 1,297,884          | Total Operating                |
| 0.0%  | 4,271      | 250,725              | 246,454            | Misœllaneous                   |
|       |            | 20,000               |                    | Capital                        |
| -0.2% | (1,847)    | 1,049,583            | 1,051,430          | Services & Supplies            |
|       |            |                      |                    | Operating                      |
|       |            |                      |                    | Expenditures                   |
| 1.7%  | 22,424     | 1,320,308            | 1,297,884          | Total Revenue                  |
| 1.7%  | 22,424     | 1,320,308            | 1,297,884          | Total Revenue                  |
| 0.0%  | 971247.211 | 4,000                | 4,000              | Misœllaneous                   |
| 1.7%  | 22,424     | 1,316,308            | 1,293,884          | Property Tax                   |
|       |            |                      |                    | Revenue                        |
| 0.00% |            | 3,231,633            | 3,231,633          | Beginning Fund Balanæ/Reserves |
| % Chg | \$ Chg     | 2015-16<br>Tentative | 2014-15<br>Adopted | Assistance to Indigents        |

The Medical Assistance to Indigent Fund is established under NRS 428.275.

The fund is used for reimbursement of any unpaid charges for medical care furnished to an indigent person in the County.

## Social Services Fund

| 1.0%    | 8,088   | 790,149              | 782,061           | Ending Fund Balance/Reserves    |
|---------|---------|----------------------|-------------------|---------------------------------|
| 5.7%    | 5,941   | 109,693              | 103,752           | Ending Fund Balance             |
| 0.0%    | C.      | 640,808              | 640,808           | Reserves                        |
| 5.7%    | 2,147   | 39,648               | 37,501            | Contingency                     |
|         | (a)     |                      | 018/21            | Ending Fund Balanæ/Reserves     |
|         | (6,270) | 8,088                | 14,358            | Net Change in Fund Balance      |
| 16.100  | 304,015 | 2,186,480            | 1,882,465         | Lotal Expenditures              |
| 0.0%    |         | 3,500                | 3,500             | Total Non-Operating             |
| 0.0%    |         | 3,500                | 3,500             | Transfers Out                   |
|         |         |                      |                   | Non-Operating                   |
| 16.2° o | 304.015 | 2,182,980            | 1,878,965         | Total Operating                 |
| 0.0%    |         | 1                    | E I TO THE PARTY  | Capital                         |
| 19.40 0 | 245,474 | 1,509,740            | 1,264,266         | Services & Supplies             |
| 9.5%    | 58,541  | 673,240              | 614,699           | Personnel Services              |
|         |         |                      |                   | Operating                       |
|         |         |                      |                   | Expenditures                    |
| 15.70 0 | 297,745 | 2,194,568            | 1,896,823         | Total Revenue                   |
| 15.7%   | 297,745 | 2,194,568            | 1,896,823         | Total Revenue                   |
| 66.7%   | 400     | 1,000                | 600               | Misœllaneous                    |
| 35.700  | 280,070 | 1,063,894            | 783,824           | Charges for Service             |
| 0.6%    | 2,059   | 357,609              | 355,550           | Intergovernmental               |
| 2.0%    | 15,216  | 772,065              | 756,849           | Property Tax                    |
|         |         |                      |                   | Revenue                         |
|         |         |                      |                   | Revenue                         |
| 1.87%   | 14,358  | 782,061              | 767,703           | Beginning Fund Balance/Reserves |
| % Chg   | \$ Chg  | 2015-16<br>Tentative | 201+15<br>Adopted | Social Services                 |

NRS 428 requires general assistance and medical care for indigents who reside in the County.

Revenue is from a dedicated \$0.337 Property Tax rate

An increase to revenue and expenditures is projected due to the Community Health Nurse moving to the new Community and Senior Center and providing additional services.

## Special Revenue Funds

### Questions/Comments

### End of Day Two

- □ Next Steps:
- April 15 Tentative Budget Submitted to State
- May 4 & 5 Board Proposed Budget Hearings
- May 18 Board Budget Adoption
- June 1 Adopted Budget Filed with State